Appendix A: Cover Sheet

Section 1.0 APPLICATION FOR SUBGRANT UNDER FY16-FY17 State Educational Technology Implementation Funds

NRS 388.780-805 Commission on Educational Technology

Return to:

Kimberly Vidoni 700 East Fifth Street Carson City, NV 89701

| Carson City, NV 89701 | | | |
|---|--|--|--|
| | · . | | |
| DISTRICT NAME AND MAILING ADDRESS: White Pine County School District | 2. AUTHORIZED CONTACT PERSON: (This person must be available 2/25/16, 9:00-4:00 to answer questions at the phone number below.) Name Sharyl Allen | | |
| 1135 Avenue C Ely, Nevada | Title Principal | | |
| Name of School: White Pine Middle & Lund Middle Schools | Phone and Extension: (775)289-4841 x 3103_ Fax Number: (775)289-1565 E-mail Address: shaallen@whitepine.k12.nv.us | | |
| 3. Total Funds Requested: | | | |
| One-to-One: \$180,033.64 | | | |
| WAN Upgrades: | | | |
| 4. CER | TIFICATION | | |
| I HEREBY CERTIFY that, to the best of my knowledge, the icorrect; the local Board of Trustees has authorized me, as such action is recorded in the minutes of the agency's me | its representative, to file this application; and | | |
| | | | |
| 5. Signature | District Superintendent | | |
| STATE DEPARTMENT USE ONLY | | | |
| Date Received: | Approved: | | |
| Initial Grant Award Issued: | Amount: \$ | | |

School Demographics Worksheet

Complete the form with information about the applying school

School Name: White Pine Middle School

Students

| # Enrolled (Current) | # Enrolled (Projected) | # IEP | # FRL | #ELL |
|----------------------|------------------------|-------|-------|------|
| 239 | 245 | 49 | 96 | 10 |

School Name: Lund Middle School

Students

| # Enrolled (Current) | # Enrolled (Projected) | # IEP | # FRL | #ELL |
|----------------------|------------------------|-------|-------|------|
| 19 | 20 | 3 | 5 | 0 |

The information below is for informational purposes only and will not be subject to scoring.

Staff - White Pine Middle School(Current, Pre-NR21 Counts)

| #Teachers | #Tech Coaches | #IT Technicians | Total # Staff in Gateway |
|-----------|---------------|-----------------|--------------------------|
| 12 | 0 | 0 | 25 |

Staff - Lund Middle School(Current, Pre-NR21 Counts)

| #Teachers | #Tech Coaches | #IT Technicians | Total # Staff in Gateway |
|-----------|---------------|-----------------|--------------------------|
| 1 | 0 | 0 | 12 |

Does the school use Canvas as an LMS?

No

If so, in what capacity?

Name of the district point of contact for this program: Sharyl Allen, WPMS Principal

Wireless Local Area Network (WLAN) Specifications Summary Form

Manufacturer Ruckus

Wireless Transmission Rate of: see explanation below

The primary WLAN standards at the Middle School are 802.11n and 802.11ac. We can estimate the rates theoretically available at the Middle School. We can safely say that any WLAN client at the school is within 50 feet of an AP. Zero to 50 feet is probably where the data rate is the best, so most WLAN clients will have the best case theoretical maximum data rates:

802.11ac: up to 1300 Mbps at 50 feet 802.11n: up to 450 Mbps at 50 feet

If you have clients in the 100-200 foot range from an AP then I would say that would be a poor design of the AP infrastructure, but if they absolutely want rate/distance numbers I guess we can estimate 100 feet at 1/8 of the maximum and 200 feet at 1/64 of the maximum (decrease with the cube of the distance).

802.11ac: up to 1300 Mbps at 50 feet, 162Mbps at 100 feet, 20Mbps at 200 feet 802.11n: up to 450 Mbps at 50 feet, 56Mbps at 100 feet, 7Mbps at 200 feet

Maximum Range of **Unknown** feet

The access points support all of the current WLAN networking standards - 802.11a/b/g/n/ac

Wireless vendors don't supply any rate/distance data probably because it is totally dependent on the environment.

But according to the CarNet wifi testing Ruckus outperforms all other major brands. http://marketing.ruckuswireless.com/acton/attachment/3040/u-006b/0/-/-/-/

Full disclosure of the capabilities and limitations of the wireless technology proposed must be included such as interference between classrooms, distance and object penetration data, and susceptibility to interference from outside sources.

The system in our district included an oversaturation rate due to age of buildings. There is not intereference between classrooms today anywhere within the building. There has not been any noticed interference from outside sources.

Maintenance normally occurs after-hours or on weekends when the school is closed. There is normally zero interference with the learning environment.

There are power back-up systems and network monitoring from Las Vegas occurs daily. The district is able to contact network engineers 24/7 should there be issues and they normally have the system on-line before students arrive. The system has never been down for more than 24 hours. However, there is not any other wireless back-up system within the school. If the network goes down, students and staff do not have internet access on wireless devices. Our backup plan is for students to work with paper and pencil.

Please describe other WLAN specifications

Appendix E: Assurances

The undersigned provides the following assurances:

- 1. The provisions listed in the Educational Technology Appropriation pertaining to the use of the technology appropriations will be fully accepted and complied with.
- 2. The funding provided through the Educational Technology Appropriation will be accounted for separately in a Special Revenue Account. The accounting and program records will be available to representatives of the Commission on Educational Technology, Nevada Department of Education, Legislative Committee on Education, Legislative Counsel Bureau, Legislative Bureau of Educational Accountability and Program Evaluation, and State Department of Administration. The records will also be subject to the annual organization audit required of all school districts.
- 3. The reports pertaining to educational technology requested by the Commission on Educational Technology, Nevada Department of Education, Legislative Committee on Education, Legislative Counsel Bureau, Legislative Bureau of Educational Accountability, and State Department of Administration will be filed accurately and within the prescribed timelines. If they are not, this will be grounds for forfeiture of remaining funds for the FY16 or FY17 grant cycle.
- 4. Students with special needs and disabilities will receive the consideration of programs and projects involving the enhancement of educational technology.
- 5. The school district will not use the funds to enhance the salaries or benefits of current employees. Furthermore the funding will not be used to increase the resources available for contract negotiations with the associations representing the various employee groups.
- 6. The district agrees to hire a district coach dedicated to NR21 as outlined in the application.
- 7. The district agrees to provide adequate tech support for NR21 as outlined in the application.
- 8. The district agrees to pay the vendor(s) that are selected for the project as defined in the grant award.
- 9. The district agrees to provide a service level of on-site technical support to students and staff with a target maximum 24 hours response time.
- 10. The district agrees to provide adequate locations at the school to house the networking equipment including switches, patch panels, and controllers including surge protection.
- 11. The district agrees that the bandwidth identified in the submitted application will in place by implementation of the program.
- 12. The district agrees to fully comply with all NR21 professional development requirements and those outlined by the district in the application.
- 13. The district agrees to maintain students' media releases and acceptable use policies as normally administered by the district and school(s).
- 14. The district agrees to fully comply with the needs assessment mandated by NRS 388.795. Second year funding may be withheld if the district does not comply.
- 15. The district agrees to fully comply with the outside evaluation team that will evaluate the effectiveness of these grants and any other state data collection initiative. Noncompliance may affect the district's eligibility in future grant cycles or result in forfeiture of remaining funds for the FY16 or FY17 grant cycle.
- 16. All requests for budget amendments must be made in writing prior to expenditure of funds.
- 17. Final financial reports will be on file with the Nevada Department of Education for all previous educational technology funding within 45 days from the end of the grant cycle.
- 18. Agree that any funds not committed for expenditure as of June 30, 2017 will be returned to the Nevada Department of Education for reversion to the State General Fund.
- 19. Agree to all the terms of participation outlined in this RFA.

| Signature: | 2/5/16 | |
|--|-----------------|--|
| District Superintendent or Authorized Designee | Date | |
| Bob Dolezal | White Pine | |
| Print Name Here | School District | |

WHITE PINE COUNTY SCHOOL DISTRICT

School Change

White Pine Middle School participated in a limited district initiative of Chromebook use three years ago. During that time, ELA teachers and one Math teacher received intensive professional development in the use of technology as an instructional tool instead of a paper-pencil replacement. It was the beginning of a transformative effort in the school district. Our 8th grade math teacher piloted a personalized learning model for a semester and the student response was overwhelmingly positive. This was done using Google apps for education. 8th grade Math MAPS data showed an average of 10 points growth in one semester where average annual growth is typically 3 points. Students were intrinsically motivated, began to demonstrate self-advocacy in a structure that had moved from teacher-centered to student-driven for both pace and path of their learning. The transformation of being able to meet each student from where they needed to grow was inspiring for students and staff.

Because of the progress we have made to-date, re-thinking the role of the teacher and looking at the NR 21 plan, our school has taken the time-proven traditional practices and blended them with the emerging innovations that allow our teachers to teach in the moment of need for students. Personalizing learning for every student is where we aspire to be... we have begun the journey and because of our emphasis on equity for all kids, we know we still have many issues to solve. For example:

- Connectivity at home
- Engagement of the most disengaged learners whose academic skills are still at 2-4th grade levels
- Ensuring all of our teachers are supported in being able to personalize learning and shift teaching to a student-centered model
- Building a robust public relations campaign so parents support and understand the disruptive innovations that are creating classrooms different from what parents experienced
- Focused professional development that continually meets teachers where they are on the continuum of 21st Century teaching and learning.
- Deliberate practices that prepare all students for career and college readiness
- Expansion of problem-based learning modules in all units of instruction
- Build in all subject areas strategies for digital communication and collaboration that can extend to global student work groups

NR21 will allow us to continue upon the 1.5 years of transformative efforts we have begun to every teacher in our school. In addition it will expand our collaboration efforts Statewide and finally, the resources will ensure that all students have sturdy one-to-one devices that can endure the constant use of middle school students.

Goal: To expand the reach of one-to-one devices to an anytime, anywhere model that allows students to access their learning in all subject areas using our beyond blended learning model to facilitate student-centered and moment of need instruction.

Objective: Ensuring student-centered, personalized instruction where students possess the self-regulation skills to meet course completion pacing guides.

Outcome: All students will demonstrate mastery of the standards in their courses of learning using all of the resources available to them (i.e. – teacher, community, technology and the vast world of rich learning it affords every student) as demonstrated by district and state assessments scores.

Description: This goal will be achieved by:

- Developing community resources that will enable students without home connectivity to access the Internet through community sites that are available. (e.g. McDonalds, Hotels, public library).
- Revamp school hours to provide access for students outside of the school day.
- Ensure all subject areas have digital curriculum and lessons available to students, in a Learning Management System (Canvas) so they can progress anytime, anywhere at the pace that ensures their mastery.
- Purchase Chromebooks that are built for rugged school use.
- Extend learning to high school courses that would also be available in our LMS.
- Use data for immediate adjustment to student learning plans. (Galileo, MAPS, Study Island, Mind Play, Ascend Math, Smarter Balanced Assessment Consortium, teacher observation).
- Expand all units of instruction in subject areas to include problem-based learning modules that enhance critical thinking skills.

With one-to-one devices and blended learning, the vast range of learning gaps that the school faces can be closed. Our blended learning allows any student to progress through our digital curriculum at their pace. Students who excel continue their learning into high school curriculum, while struggling students are provided with prescriptive learning to help close gaps and build student efficacy & engagement. In our math-classes, every unit of instruction concludes with a problem-based project students complete. This element of problem-based learning needs to expand to other disciplines. A workshop model of instructional need, coupled with ongoing assessment of student learning through digital formative and summative student work. Adjustments to student lessons are in real-time. Students have been introduced to digital communication and collaboration tools but this needs to expand.

Data points will continue to be used to show student growth or performance. The school currently uses Measured Academic Progress, Smarter Balanced Assessment Consortium, Galileo, Study Island and Mind Plan. These are all technology enhanced programs that help educate, measure performance and develop instructional plans.

Students

For today's students to function in a global society, they must be proficient communicators, and collaborators in addition to being critical and creative thinkers. These 21st century skills are crucial for students to thrive in the digital age. NR21 students will engage in learner-centered classroom practices that challenge them to go beyond traditional classroom expectations, and to learn how to process information rather than memorize content. NR21 provides the ability for learners to be 'producers' and 'creators' rather than 'consumers' of information. Nevada Ready 21 supports all Nevada students equitably with access to learning environments that champion students who actively engage and take ownership of their learning.

Overall Summary statement: Our top priority is the preparation of White Pine Middle School students to be fully engaged as 21st Century learners in their ultimate quest of joining the ranks of Nevada's future workforce as productive citizens.

Goal: To ensure college and career-ready students for the 21st century.

Objective: All students will engage in a learning environment that aligns with the

framework for 21st century skills.

Outcome: All students will improve their critical thinking, collaboration,

communication and creativity skills 20 percent as measured by semi-annual student surveys. In addition, students will increase their measurable mathematical and literacy skills by 1.25 grade levels per year as determined

by the MAPS and SBAC assessments.

Description: This goal would be achieved by:

• expanding our current use of one-to-one devices at school to the use of these by all students at their homes as well. As our system stands now, the equity gap between the socioeconomic groups widens as a significant portion of our students do not have technology use at home be it their own device or connection issues.

• To help address this issue, the school would propose extended school hours, Mi-fi checkouts for students who do not have home internet will be explored along with Chamber of Commerce collaboration of public places where kids can gain access.

• Transform our paper planners to digital planners as the more organized our students become, the better they can remember.

• Ensure students understand how to transform information in to knowledge so they can demonstrate they have learned. Technology provides access to information and teachers guide students in transforming information into knowledge.

• Implementing a comprehensive remediation program for identified students who lack basic skills.

• Implement digital literacy lessons through advisories.

- Provide every student with a path to college or a career of their choice, utilizing virtual tours, career exploration and other experiential opportunities utilizing the technology in their hands.
- Track student choices from Grades 8-14 through follow-up surveys to determine the impact of the transformed learning model on their lives beyond middle school.
- Track student engagement through work completion, leader boards and student digital discussion forums and advisory student-parent surveys.

WPMS students currently utilize the learning management system ObaWorld to access their digital teacher-developed lessons. From that point, they use many online learning systems including Study Island, Khan Academy, LearnZillion, and Galileo. Through focus groups students prefer learning at their own pace and having workshops that meet their needs when they need direct instruction. However, taking this element to a fully integrated model will need additional support. Current MAPS data shows an overall growth of student achievement in our first full year of attempting personalized learning. The students through Nevada Ready 21 will be able to further their studies as students in a shrinking world collaborating with local, state, national and international students.

Goal: To prepare WPMS students to be responsible self-directed learners of both the content and 21st Century skills necessary to thrive as productive learners and workers throughout their lives.

Objective: All students in coordination with their advisor and parents will develop and follow a college and career driven Individualized Learning Plan that will guide their learning.

Outcome: 100% of the students, working with their "advisory team", will develop and continuously work to see that they master the State's, the school's, and the student's curriculum content including 21st Century skills.

Description: This goal will be accomplished by:

- Expanding the use of a Learning Management System to all subject areas.
- Acquiring a more robust Learning Management System (Canvas) through this grant participation.
- Extend student collaboration and communication to a global student center.
- Develop digital leaderboards so students track their progress in real-time.
- Expand NC-Lab and Robotics classes to include at least 15% of the student body.

Teachers

Teachers intuitively know that every student learns differently, through different methods, with different hooks and at different paces. Sometimes it takes a different explanation, help from a peer, a digital representation, or simply more time. The challenge for teachers, regardless of the zip code is the vast differences in how students learn and their achievement gaps. Standardized learning doesn't work for a 21st century learner and it is questionable if it ever worked. However, teachers are placed in a model of standardization and asked to meet the personalized

needs of children. It is a choice whether to continue with a standardized, outdated model or to customize and personalize learning for students. White Pine Middle School teachers have chosen the latter over the past 2.5 years. However, the challenge is still: "How do I do this?" To aid teachers in the how, deliberate, sustained professional development personalized to the teacher's learning needs is required. Through NR 21 21, WPMS would identify a cadre of teachers for a train-the trainer model supported and sustained by a virtual coach acquired through colleges of education from the southwest. The cadre of teachers would be responsible, through their Professional Learning Teams to engage in professional development that prepares them for the vision of tomorrow, today. Meaningful and lasting change can occur through effective professional development that strengthens every teacher. Technological Pedagogical Content Knowledge (TPACK), SAMR, ISTE Standards, and extended work on Growth Mindsets are key tools that can be used to support teacher professional development that will lead to steady growth on the Concerns-Based Adoption Model (CBAM) model for change management.

Goal: To create and utilize a blended learning model with technology to individualize

learning for students.

Objective: All teachers will guarantee a learning environment environment that aligns with

the framework for NR 21 skills.

Outcome: The learning environment in every classroom is aligned with the NR 21 plan as

measured by external partners pre-post assessment of the learning environment

and resources provided for students.

Description: This goal will be achieved

• Release control over student choices in a measured manner so the student choice and voice learning environment becomes evidences by positive student choices as seen in their achievement results.

- through additional digital learning sites beyond LearnZillion, and Khan Academy for co-teaching as identified through deliberate professional development.
- Network on a global scale with other teachers as evidenced through shared lessons.
- Extend professional development on Learning Management Systems and digital assessment tools so every teacher is proficient in the use of the digital tools that are the foundation of a blended student learning environment.
- Recommend performance for pay to include a technology proficiency component for teachers in the district plan.
- Ensuring all classes have a comprehensive digital pacing guide that all students can easily access and follow.
- Staff full participation in NR 21 Professional Development Opportunities.
- The school will utilize a Train-the Trainer Model within current staff to ensure professional development that supports this goal occurs within our transformed Professional Learning Community Model (PLC-21).
- Pre-evaluation of our learning environment in the spring of 2016 to the NR 21 plan and post-evaluation of our learning environment in the spring of 2017 to assess the change.

Teachers will be given the latitude to wildly succeed through fast failures and adjustments. In order to ensure that our teachers maintain resiliency, WPMS will utilize the Concerns-Based Adoption Model (CBAM) with specific emphasis on the Stages of Concern so teacher concerns are monitored as they progress through this radical change from standardized education. "If people are involved in meaningful work, and if they feel capable, and if they are helped to make even small progress, they become more motivated and ready for the next challenges. Effective organizations foster conditions for these positive progress loops to prevail" – Fullan WPMS will monitor the conditions for change that teachers are being challenged to embrace using the CBAM model.

Goal: To help teachers creatively integrate technology so students experience a learning

environment that equips them with 21st century skills, attitudes, and knowledge...

Objective: All teachers will develop a learning environment that provides students with a

path to mastery of course content in an innovative 21st century learning

environment that encourages risk.

Outcome: WPMS will have a learning environment in every classroom facilitated by

effective teachers who understand change, 21st century attitudes, and can meet students in the moment of need as measured by the CBAM diagnostic and Stages

of Concern questionnaire.

Description: This goal will be achieved by:

• Use of the CBAM model and diagnostics to ensure teacher concerns are continually expressed and addressed as the 21st century learning environment is created for our students.

- Ensuring that there are weekly celebrations of teacher progress in staff sessions, on social media, shared with Canvas partners, and in the news.
- Expand student recognition assemblies to include teachers who have taken specific risks on behalf of students.

The end-result that is being sought in all educational initiatives is effective teachers for every student who ensure that students have the skills they need, for their future. Our students need NR21 able teachers and that will be enhanced with NR 21 professional development that meets teachers where their knowledge and need gap exists. When the gap is filled by meeting teacher needs, in NR 21 learning environments, meaningful and lasting change will occur. There are several goals identified to support continued professional development.

Goal: Effective teachers who engage all students in a NR 21 learning environment.

Objective: All teachers will participate in professional learning that ensure growth in the

SAMR model from technology substitution and augmentation to redefinition of learning available because of technology. The teachers will work under the

framework of professional development for NR21.

Outcome: Teachers will be TPACK savvy and able to apply the SAMR model to the instructional design of each student.

Description: To achieve this goal the following elements will be necessary:

- Curriculum and instruction methodology and structure aligned to the Technological Pedagogical Content Knowledge (TPACK) model.
- Evaluation of digital lessons using SAMR.
- Assessment of the learning environment to ensure that it is appropriate for NR 21 learning environments.
- Participation in ongoing NR 21 PD through a diffusion model.
- Utilize TPACK, SAMR, ISTE standards and other developed tools to bring about meaningful change for all students in all classes.
- A virtual coach will work with teachers based on the elements of each teacher's personalized learning plan thus ensuring differentiation of PD based on teacher need.
- The Professional Learning Community traditional model is transformed to better meet the professional development needs of staff in a NR 21 learning environment.
- Each teacher will develop a professional learning plan personalized to their specific knowledge and need gap in the spring of 2016 for the 2016-17 school year. Monthly coaching sessions will be incorporated with each teacher.
- Teach teachers how to be classroom coaches so they promote creativity, independence and innovation while empowering students to own their learning.
- Invite all teachers to read <u>Power Up</u> by Neebe & Roberts over the summer of 2016.

Leadership – The Principal

WPMS has steady, innovative, and empowering school leadership as evidenced by the decision-making vested in all professional learning communities, student voice and choice and teacher professional experiences. The current principal has been responsible for a total curriculum overhaul, an alignment of assessment, migration of traditional PLC model to daily professional learning community work time, curriculum and instruction at the middle school as well as elementary schools. We have piloted the use of Chromebooks in a blended learning model that is building self-regulation skills in our students and teachers. Students and teachers are beginning to move beyond the teacher-centered model of instruction to a student-focused and driven model of learning in a risk friendly environment.

To ensure the continued growth of our school in becoming a NR 21 learning environment, the principal will participate in monthly professional development. Our principal has recently completed Nevada's Public Education Foundation's Executive Leadership program where multiple sessions have included changing to 21st century student outcomes. As a result, our school has students working independently, setting their pace, path and place of learning, the use of a LMS with the University of Oregon, immediacy of feedback strategies, continuous progress and more. The school is prepared to migrate to Canvas should it be selected as a grant recipient.

Goal: WPMS will diffuse leadership amongst teachers and administration so there is a continuum of learning portals for all students.

Objective: WPMS will be a learning organization that demonstrates the ability to adapt, to the ever-changing needs of its students.

Outcome: The responsibility for learning will rest primarily with the learner, whether it is the student or the teacher. With shared leadership, the understanding of responsibility will be supported, by the majority of stakeholders, students and staff. As a result, all students and teachers will demonstrate mastery learning in C21 skills that ensure beyond blended learning continues to meet student need and evolve in this ever-shifting world we call home.

Description: In order to meet this goal the following will be done:

- Learning team leaders who build SMART goals for each of the NR 21 learning environment pillars identified by the leadership team during the Spring of 2016.
- Communication and collaboration of a vision and mission that a unified staff supports
- Incorporate real-time feedback for staff using varied technology tools.
- Confirm teacher strengths and ensure they are placed in positions that leverage their strengths as evidenced by spring 2016 staff meeting minutes.
- Shared access to instructional plans by all staff as evidenced by the LMS structure.
- Shared decision-making strategies employed in all critical decisions as evidenced by minutes.

District Coaches

White Pine County School District will utilize a virtual coach through partnerships with Southwest Colleges of Education and the district's classroom video system. Northeastern Nevada Regional Professional Development Program (NNRPDP) will be used to support these efforts, on a requested need basis. The coach will support professional development at the district's two middle schools located 30 miles apart.

Goal: Use a virtual coach to support teacher growth and development

Objective: Create partnerships with area colleges of education to find college students who can be virtual coaches for our teachers.

Outcome: Virtual coaching will ensure teacher growth and development in the NR 21 learning and teaching environment.

Description: This goal will be met by:

- Outreach to area universities for identification of potential virtual coaches Spring 2016.
- Providing access to Audio Enhancement video to virtual coaches .
- Establish a coaching schedule for each teacher based on their professional learning goal.
- Small group coach when learning goals are the same.
- Access the support services of NNRPDP.

Parents/Caregivers and Other Stakeholders

Parents and caregivers play a critical role in student success and school change. Technology programs are sometimes challenged by a disconnect between educators and parents that leads to misperception about the role of technology in school and at home. NR21 schools will mitigate this disconnect by holding meetings and classes with parents to ensure they are informed partners of NR21.

Parents, caregivers, and other community stakeholders play a critical role in student success and school change. Technology programs are sometimes challenged by a disconnect between educators and parents that leads to misperception about the role of technology in school and at home. White Pine Middle School will mitigate this disconnect by holding meetings, classes, and utilizing digital communication with parents to ensure they are informed partners of NR21.

Goal: To educate and adequately inform all stakeholders of the technology programs that ensure students are college and career ready for the 21st century

Objective: All parents/caregivers will participate in at least one workshop so students and parents/caregivers can utilize technology systems in their homes or community due to 24 hour access

Outcome: Parents/Caregivers/Stakeholders/students will have 24 hour access to technology systems and be able to use them effectively and efficiently to stay connected with all of the technology resources available to students to enhance their 21st century skills.

Description: This goal will be achieved by implementing the following:

- Parent/Caregiver/Student workshops (3 times a year) on the following topics:
 - -blended learning
 - -21st century skills
 - -management systems (Canvas, Galileo, Study Island, etc.)
 - -Responsible technology use-blogs, tweets or YouTube videos created by leadership or student council students
- PTO and SPLIT will partner to promote parent night to display how students are utilizing 21st century skills into their learning and host a 21st Century Showcase-technology where all stakeholders are involved (teachers, students, parents, board members, community members, etc.).
- Student produced monthly digital newsletter for stakeholders.
- Snapchat story/history of the school produced by students to capture the transforming culture and learning environment through the eyes of the students and staff along with other social media tools that students might embrace for digital communication.

Tech Support

White Pine Middle School recognizes the significant need for technology support in a robust device model. Experience has taught that devices malfunction and break at about a seven percent rate with students carrying and using the devices daily. It is anticipated that the percent may rise with a take-home model. The school plans to have three tools ready to make the 24/7 device model function. It will include a student geek squad under the direction of the district

technology coordinator, a two-percent overage to replace devices that need to be repaired and an insurance policy on devices to cover cost of replacement due to negligence.

Goal: To ensure an adequate response plan is in place at White Pine Middle School.

Objective: In the event of damage or failure of a device, the school response plan will ensure that no student or teacher is without a functioning device for more than one school day.

Outcome: Tech support will respond to requests for repair in 24 hours or less.

Description: The goal will be achieved through the plan outlined below.

Device Response Plan

- a. Advisors will check devices weekly in their morning session. Advisors will report any damages to administration through email.
- b. Damage or failure that occurs during the course of the school day will be reported immediately by student to classroom teacher.
- c. Classroom teacher notifies administration of damage or failure same day.
 - Teacher report must include student name, problem description, and room location
- d. Geek Squad will review device for possible solution, if none, district IT will get involved
- e. Device and district IT diagnostic review will be shipped to service center for repairs off site.
- f. Student will continue to use loaner device while their assigned device is out for repair.
- g. Upon receipt of repaired device, the loaner will be returned by student and their device will go back into service.
- ** Response plan contingent on a 2% overage of devices available as loaners while devices are out to the service center for repair.

Goal: To provide a repair/replacement plan for devices that are lost or broken inside and outside the warranty period for the device.

Objective: In the event of lost or broken devices due to the negligent or intentional act of the school, a teacher, or a student, the responsibility for repair costs will be born by the school, the teacher, the student or the parent.

Outcome: A user agreement will be signed by teachers, students and parents detailing the responsibility born, by the user, if a device is lost or broken due to negligence or intentional misuse. A user fee will be charged equal to the cost of insuring the device against damage and loss.

Description: The goal will be achieved through the plan outlined below.

User Agreement/User Fee

- a. All users will be required to sign a user agreement detailing appropriate use of devices and an assumption of responsibility for repairs to devices caused by negligence or intentional acts. The agreement will include the district's acceptable use policy.
 - Users will not be assigned a device without this agreement being signed. For students, the agreement must be signed by both the student and his/her parent.
 - b. All users will be required to submit a technology fee to White Pine Middle School. This fee will be equal to the cost of insurance coverage on the device for repairs needed both inside and outside the warranty period for the device.
 - Users with financial hardship will be required to create a payment plan with the school that ensures that the user fee is paid within three months of the start day of school.
 - User fees will be useby the district to purchase insurance on the devices.
 - c. Any lost or damaged devices will be reported to school administration on the same day the loss or damage is discovered.
- d. School administration will secure the damaged device.
- e. School administration will conduct an investigation to determine the cause of damage to the device.
 - Damage or loss resulting from defects, normal usage, theft and accidents will be assumed by NR21 Grant warranty coverage on Chromebooks.
 - Damage or loss resulting from negligence or intentional acts will be the responsibility of the school, teacher or student. Such damage or loss will be reported to the insurance carrier for repair costs.

Connectivity

The district completed an upgrade of the wireless network and Internet connectivity the fall of 2015. As a result, district capacity to successfully implement a NR 21 learning environment is met as evidence by the following data.

The oversubscription rate is 2.0 to 1 as calculate using the Oversubscription rate calculator provided by NDE.

The Internet bandwidth at the school gateway in kbps per student is:

100 Mbps / 245 Students = .408 Mbps = 408 kbps

All schools are served from a central distribution point. There is no other bottleneck between the Middle School and the District Gateway.

Ratio of available internet bandwidth = 100 Mbps / 600 Mbps = .167

District Gateway Internet Bandwidth = 100 Mbps (Central distribution point)

Site Middle School Internet Bandwidth = 100 Mbps

Site DEN School Internet Bandwidth = 100 Mbps

Site McGill School Internet Bandwidth = 100 Mbps (WAN upgrade in progress)

Site LUND School Internet Bandwidth = 100 Mbps (WAN upgrade in progress)

Site Steptoe School Internet Bandwidth = 100 Mbps Site District Office Internet Bandwidth = 100 Mbps

District Gateway Network Bandwidth capacity at the Internet connection = Up to 1 Gbps (currently 100 Mbps from ISP).

District Gateway (Hub) Network Bandwidth capacity to Site Gateways = 1 Gbps (hub and spoke).

Site gateway 1 + site gateway 2 + site gateway n ...

District Gateway WAN capacity = 1 Gbps (Central distribution point)

Site Middle School WAN capacity = 1 Gbps

Site DEN School WAN capacity = 1 Gbps

Site McGill School WAN capacity = 1 Gbps (WAN upgrade in progress)

Site LUND School WAN capacity = 1 Gbps (WAN upgrade in progress)

Site Steptoe WAN capacity = 100 Mbps

Site District Office WAN capacity = 1 Gbps

The maximum throughput of the content filtering system at this site is:

The Middle School is currently served through the District Gateway. District Gateway Firewall/Filter capacity is 1.7 Gbps with full UTM (Unified Threat Management).

There is a firewall at the Middle School - Firewall/Filter capacity is 298 Mbps with full UTM (currently it is connected to a low speed DSL and not utilized by students).

If additional upgrades are necessary, the district is willing to ensure its students have the access to be exceptional 21st century learners using the digital tools that will drive their future.

The district plan includes having 1Gbps available internet at the District Gateway within the next two years. No internal infrastructure upgrades are planned in that period since recent upgrades have just been completed and/or already in progress that bring the available bandwidth on the district and site gateway links to 1 Gbps.

Summary

Our school district began the process of piloting Chromebooks three years ago with Samsung chromebooks. The Chromebooks are at the end of their useful life and failing. The district pilot was completed with the ingenuity of the administration and staff. Participation in this grant will allow the school district to build upon lessons learned, extend the learning to Lund Middle School and provide rural and remote Nevada students with the chance to be college and career ready in the NR 21 visional learning environment.

The requisite teacher survey participation was 19 total staff. Between WPMS and Lund Middle School, there is: a total of 23 staff members supporting middle schools. This is a response rate of: 82.6%.

BUDGET EXPENDITURE SUMMARY

| SCHOOL DISTRICT White Pine County | PROJECT NUMBER | |
|---|----------------|-----------|
| SCHOOL / GRANT NAME: NR21 WPMS/ LUND MS | FISCAL YEAR | 2016-2017 |
| CHECK ONE: BUDGET X AMENDMENT | FINAL REPORT | |

| OBJECT | DESCRIPTION | INSTRUCTION COST | SUPPORT SERVICES | TOTAL_ |
|--------------|---|---------------------|---------------------|------------|
| 100 | Salaries | | 0.00 | 0.00 |
| 200 | Benefits | | 0.00 | |
| 300 | Purchased Professional Services | 0.00 | 0.00 | 0.00 |
| 400 | Purchased Property Services | 0.00 | 0.00 | 0.00 |
| 500 | 510 Student Transportation Services | 0.00 | 0.00 | |
| | 580 Staff Travel | 0.00 | 2,026.00 | |
| | 500 Other | 0.00 | 0.00 | |
| | Total 500 | 0.00 | 2,026.00 | 2,026.00 |
| 600 | 610 General Supplies (exclude 612) | 0.00 | 0.00 | |
| | 612 Non InfomationTech Items of Value * | 0.00 | 0.00 | |
| | 620 Energy | 0.00 | 0.00 | |
| | 630 Food | 0.00 | 0.00 | |
| | 640 Books and Periodicals (Ex 641) | 0.00 | 0.00 | |
| | 641 Textbooks | 0.00 | 0.00 | |
| | 650 Supplies; Info Tech (Ex 651 , 652, 653) | 0.00 | 0.00 | |
| | 651 Software | 9,927.00 | 0.00 | |
| | 652 Information Tech Items of Value * | 158,598.00 | 0.00 | |
| | 653 Web-based and Similar Programs | 0.00 | 0.00 | |
| | Total 600 | 168,525.00 | 0.00 | 168,525.00 |
| 800 | 810 Dues and Fees | 0.00 | 0.00 | |
| | 890 Other Miscellaneous | 0.00 | 0.00 | |
| | 800 Other | 0.00 | 0.00 | |
| | Total 800 | 0.00 | 0.00 | 0.00 |
| Subtotal 100 |) - 600 & 800 | 168,525.00 | 2,026.00 | 170,551.00 |
| ** Aprproved | Indirect Cost Rate: 5.56% | | | 9,482.64 |
| 700 | 730 Equipment: over \$5,000 each | 0.00 | 0.00 | |
| | 700 Other | 0.00 | 0.00 | |
| | Total 700 | 0.00 | 0.00 | 0.00 |
| TOTAL | | | | 180,033.64 |

| Signature: | BD Ded | | 2/5/2016 |
|------------|--|------|----------|
| 3 | Signature of Authorized Representative | Date | |

| DEPARTMENT OF EDUCATION USE ONLY | | |
|----------------------------------|---------------|--|
| | | |
| Initial | Date Approved | |

^{*} All Items of Value must be itemized on the Budget Detail.

^{**} Indirect Cost Rates must be approved by the Dept. of Education before the subgrantee may budget for and charge those costs to the grant.

BUDGET EXPENDITURE SUMMARY

| SCHOOL DISTRICT White Pine C | HOOL DISTRICT White Pine County PROJECT NUMBER | | |
|------------------------------|--|---------------|------|
| SCHOOL / GRANT NAME: NR21 Mi | ddle Schools | FISCAL YEAR _ | 2016 |
| CHECK ONE: BUDGET X | AMENDMENT | FINAL REPORT | |

| OBJECT | DESCRIPTION | INSTRUCTION COST | SUPPORT SERVICES | TOTAL |
|--------------|---|---------------------|---------------------|---|
| 100 | Salaries | | 0.00 | |
| 200 | Benefits | 0.00 | 0.00 | 0.00 |
| 300 | Purchased Professional Services | 0.00 | 0.00 | 0.00 |
| 400 | Purchased Property Services | 0.00 | 0.00 | 0.00 |
| 500 | 510 Student Transportation Services | 0.00 | 0.00 | |
| | 580 Staff Travel | 0.00 | 2,026.00 | |
| | 500 Other | 0.00 | 0.00 | |
| | Total 500 | 0.00 | 2,026.00 | 2,026.00 |
| 600 | 610 General Supplies (exclude 612) | 0.00 | 0.00 | |
| | 612 Non InfomationTech Items of Value * | 0.00 | 0.00 | |
| | 620 Energy | 0.00 | 0.00 | |
| | 630 Food | 0.00 | 0.00 | |
| | 640 Books and Periodicals (Ex 641) | 0.00 | 0.00 | |
| | 641 Textbooks | 0.00 | 0.00 | |
| | 650 Supplies; Info Tech (Ex 651 , 652, 653) | 0.00 | 0.00 | 원하다 보고 100 호텔 18 전략 15 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | 651 Software (Canvas) | | 0.00 | |
| | 652 Information Tech Items of Value * | 59,808.00 | 0.00 | |
| | 653 Web-based and Similar Programs | 0.00 | 0.00 | |
| | Total 600 | 59,808.00 | 0.00 | 59,808.00 |
| 800 | 810 Dues and Fees | 0.00 | 0.00 | |
| | 890 Other Miscellaneous | 0.00 | 0.00 | |
| | 800 Other | 0.00 | 0.00 | |
| | Total 800 | 0.00 | 0.00 | 0.00 |
| Subtotal 100 | 0 - 600 & 800 | 59,808.00 | 2,026.00 | 61,834.00 |
| ** Aprproved | Indirect Cost Rate: 5.56% | | | 3,437.97 |
| 700 | 730 Equipment: over \$5,000 each | 0.00 | 0.00 | |
| | 700 Other | 0.00 | 0.00 | |
| | Total 700 | 0.00 | 0.00 | 0.00 |
| TOTAL | | | | 65,271.97 |

| Signature: | Bb Dlack | | 2/5/2016 |
|------------|---|------|----------|
| J | Signature of Authorized Representative | Date | |
| | A CONTRACT OF THE PROPERTY OF | | |

| DEPARTMEN | DEPARTMENT OF EDUCATION USE ONLY | | | | | | |
|-----------|----------------------------------|--|--|--|--|--|--|
| | | | | | | | |
| Initial | Date Approved | | | | | | |

^{*} All Items of Value must be itemized on the Budget Detail.

^{**} Indirect Cost Rates must be approved by the Dept. of Education before the subgrantee may budget for and charge those costs to the grant.

Grant:

WPCSD- NR21 Middle Schools

D Ε Total Amount **Budget Summary** FTE Quantity Unit Amount/ Title of Position or Object **Object Total** Code **Description of Item Calculations** 100 PERSONNEL: Certified Teachers, Traditional Certified Teachers, Yr Round Substitutes Classified Assistants Aides Extra Duty Stipends: one-time Training Stipends Certified Instructor Stipends Certified Hourly Pay NARRATIVE: TOTAL \$ 45% 200 BENEFITS: Group Insurance Life Insurance: Cert / Class Life Insurance: Admin / Pro Long Term Disab: Admin / Pro FICA PERS Medicare Workers Compensation Other Post Emp Benefits Post Employment Benefits NARRATIVE: TOTAL \$ 300 PURCHASED PROF. SERVICES: 320 Educational Consultants 330 Employee Training & Develop NARRATIVE: \$ **TOTAL** PURCHASED PROP. SERVICES: 400 Insert Object & Description Other

Grant:

WPCSD- NR21 Middle Schools

Project No:

Fiscal Year: 2016

Budget Summary Title of Position or FTE Unit Amount/ Total Amount Quantity Object Calculations **Object Total** Description of Item Code NARRATIVE: TOTAL \$ OTHER PURCHASED SERVICES: 500 Student Transportation 510 Student Travel & Related 519 580 Travel 580 Mileage 531 Postage 534 Cell Phone 550 Printing Student Tuition 560 500 Other Insert Object & Description 500 Other Insert Object & Description NARRATIVE: TOTAL \$ 600 SUPPLIES: 610 General Supplies

Grant:

WPCSD- NR21 Middle Schools

Project No: ______ 2016

D Unit Amount/ Total Amount **Budget Summary** Title of Position or FTE Quantity Object Object Total Calculations **Description of Item** Code Non Info Tech Inventory Items 612 620 Energy Food, Nutrition Program Only 630 Professional Books (Ex 641) 640 Magazines/Periodicals(Ex 641) 640 640 Library Books (Ex 641) 641 Textbooks 650 Info Tech Supplies 651 Instructional Software Canvas 651 Administrative Software 59,808.00 112 534.00 652 \$ \$ Computers 37.5% of the budgeted amount for Chromebooks 59,808.00 652 Info Tech Inventory Items 653 Web Based & Similar NARRATIVE:

| \sim | | n | ٠. |
|--------|----|----|----|
| ľ | 12 | 11 | Ι. |

WPCSD- NR21 Middle Schools

| Α | В | С | D | | | <u> </u> | |
|-------------|---|----------|------------------|-----------------------------|-------|----------|----------------|
| Object | Title of Position or | FTE | Quantity | Unit Amount/ | Total | Amount | Budget Summary |
| Code | Description of Item | | | Calculations | | | Object Total |
| | As directed, 37.5% of the budget | is alloc | ated in FY 16 | for the puchase of devices. | | | |
| | Canvas is not scheduled to be or | peration | al until July 1 | so the full amount is | | | |
| | scheduled in FY 2017. This wou | | | | | | |
| | initial load of student computers a | as they | will all need to | be set-up for our unique | | | |
| | network and systems structure. | - | | | | | |
| | · | | | | | | |
| | | | | TOTAL | \$ 5 | 9,808.00 | |
| 800 | OTHER OBJECTS: | | | - | | | |
| | • · · · · · · · · · · · · · · · · · · · | | | | | | |
| 810 | Dues & Fees | | | | | | |
| 0.0 | | | | | | | |
| | | | | | | | |
| | | | | | | | \$ - |
| | | | | | | | |
| 890 | Miscellaneous | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | \$ |
| | | | | | | İ | |
| 800 Other | Insert Object & Description | | | | | | |
| 000 04.10. | | l | | · | | | |
| | | | | | | | |
| | | | | | | | - |
| | | | | | | | |
| | | | | | ļ | | |
| | NARRATIVE: | *····· | | | 1 | | |
| | | | | | | | |
| | | | | · | | | |
| | ! | | | TOTAL | \$ | - | |
| Subtotal Ob | jects 100 - 600 & 800 | | *** | | \$ 5 | 9,808.00 | |
| | | CSubtot | al Above | | \$ | 3,325.32 | |
| 700 | EQUIPMENT: | | 1 | | | | |
| | | | | | | | |
| 730 | Capital Equipment > \$5,000 | | 1 | | | | |
| | * +-, | | ĺ | | | | |
| 730 | Capital Computer > \$5,000 | | | | | | |
| | | | | | | | - |
| 1 | | 1 | | İ | | | |
| 700 Other | Other > \$5,000 | | | | 1 | | |
| | ··· +-, | | | | l | | |
| | | 1 | | | | | - |
| | NARRATIVE: | | · | | 1 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | TOTAL | \$ | | |
| | | | | GRANT TOTAL | | 3,133.32 | |

| Grant: | NR 21 Middle Schools | Project No: | | |
|--------|----------------------|--------------|------|--|
| | | Fiscal Year: | 2016 | |

| A | | | <u> </u> | | T-4-1 A | Dudget Currence |
|--------|---|----------|----------|--------------|--------------|--------------------------------|
| Object | Title of Position or | FTE | Quantity | Unit Amount/ | Total Amount | Budget Summary Object Total |
| Code | Description of Item | | | Calculations | | Object Total |
| 100 | PERSONNEL: | | | | | |
| | Certified Teachers, Traditional | | | | | |
| | Certified Teachers, Yr Round | | | | | |
| | Substitutes | | | | | |
| | Classified | | | | | |
| | Assistants | | | | | |
| | Aides | | | | | |
| | Extra Duty Stipends: one-time | | | | | |
| | Training Stipends | | | | | |
| | Certified Instructor Stipends | | | | | |
| | Certified Hourly Pay | | | | | |
| | | | | | | |
| | | | | | | |
| | | ŀ | | | | |
| | NARRATIVE: | • | | | 1 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | TOTAL | . \$ - | \$ - |
| 200 | BENEFITS: | | .,, | | | |
| | | | | | | |
| | Group Insurance | | | | | |
| | Life Insurance: Cert / Class Life Insurance: Admin / Pro | | | | i | |
| | Long Term Disab: Admin / Pro | 1 | | | | |
| | FICA | | | | | |
| | PERS | | | | | |
| | Medicare | | | | | |
| | Workers Compensation | | | | | |
| | Other Post Emp Benefits | | | | | |
| | Post Employment Benefits | | | | | |
| , | NARRATIVE: | | | <u> </u> | 4 | |
| | NARRATIVE. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | TOTAL | . \$ - | \$ - |
| 300 | PURCHASED PROF. SERVICES: | | | | | |
| 320 | Educational Consultants | 1 | | | | , |
| 320 | Educational Consultants | Ī | | | | , |
| | | | | | 1 | |
| | | 1 | | | | |
| 330 | Employee Training & Develop | | | | | |
| | | | | | | |
| | NADDATIVE | <u> </u> | 1 | · | 4 | |
| | NARRATIVE: | | | | | |
| | | | | | | |
| 1 | | | | | | |
| | | | • | TOTAL | | \$ - |

| \sim | | -4. |
|--------|---|-----|
| 17 | - | 111 |

NR 21 Middle Schools

| A | B | <u></u> | <u> </u> | | E | | | | |
|----------------|--|----------|---------------|-------|------------------------------|-------|----------|---------------------------|-------|
| Object Code | Title of Position or Description of Item | FTE | Quantity | | Unit Amount/ Calculations | Total | Amount | Budget Sumr Object Tot | |
| 400 | PURCHASED PROP. SERVICES: | | | | | | | | |
| Other | Insert Object & Description | | | | | | : | | |
| Other | insert Object & Description | | | | | | | | |
| | | | | | | | | | |
| | NARRATIVE: | | | | | | | | |
| | | | | | | | | | |
| | | | | | TOTAL | \$ | - | \$ | - |
| 500 | OTHER PURCHASED SERVICES: | | | | | | | | |
| 510 | Student Transportation | | | | | | | | |
| | | | | | | | | \$ | _ |
| | · | | | | | | | Ψ | |
| 519 | Student Travel & Related | | | | | | | | |
| | | | | | | | | \$ | _ |
| | | | . * | | | | | | |
| 580 | Travel | | 1 | \$ | 2,026.00 | \$ | 2,026.00 | | |
| | | | | | | | | \$ 2,02 | 26.00 |
| | | <u> </u> | | l | | | | | |
| 580 | Mileage | | | | | | | | |
| | | | | | | | | \$ | _ |
| | | | | | | | | | |
| 531 | Postage | | | | | | | | |
| | | | | | | | | \$ | - |
| 534 | Cell Phone | | | | | | | | |
| 334 | Cell Filone | | , | | | | | | |
| | | | | | | | | \$ | |
| 550 | Printing | | | | | | | | |
| | | | | ļ | | | | | |
| | | | | | | İ | | \$ | |
| 560 | Student Tuition | | | | | | | | |
| | | | 1 | i | | | | \$ | |
| | | | | | | | | Ψ | |
| 500 Other | Insert Object & Description | | | | | | | | |
| | | | | | | | | \$ | _ |
| | | | | | | | | T' | |
| 500 Other | Insert Object & Description | | | | | | | | |
| | | | | | | | | \$ | - |
| | NARRATIVE: | | - | | | 1 | | | |
| | Staff travel for FY 16 includes the and June. Personel from both n | he Mand | atory require | ments | s of the grant for May | | | | |
| | requisite meetings. Las Vegas i | | | | | | | | |

Grant:

NR 21 Middle Schools

Project No:
Fiscal Year: 2016

| Α | B | C | D | E | <u> </u> | |
|--------|--|--------------|----------------|------------------------------|--------------|--------------------------------|
| Object | Title of Position or | FTE | Quantity | Unit Amount/ Calculations | Total Amount | Budget Summary Object Total |
| Code | Description of Item Elko - \$322 for 7 staffper diem d | lietrict pr | ovides vehicle | | | Object Total |
| | EIKO - \$522 IOI / Staffper dieni d | iisti ict þi | Ovides vertici | | | |
| | | 004 | 497 | #242 mar maraan #1405 | | |
| | Las Vegas for 7 staff - \$96 lodgi | ng ֆֆ i | 17 per diem – | φ213 per person - φ1493 | | |
| | | | | | | |
| | Las Vegas for the Coach - \$213 | | | TOTAL | \$ 2,026.00 | |
| 600 | SUPPLIES: | Γ | | IOIAL | Ψ 2,020.00 | |
| | | | | | | |
| 610 | General Supplies | | | | | |
| | | | | | | \$ - |
| 612 | Non Info Tech Inventory Items | | Ì . | | | |
| 012 | Non into rech inventory items | | | | | |
| | | | | | | \$ - |
| 620 | Energy | | | | | |
| | , | | | | | \$ - |
| | | | | | | 3 |
| 630 | Food, Nutrition Program Only | | | | | |
| | | | • | | | |
| ļ | | | | | | |
| 640 | Professional Books (Ex 641) | | | | | |
| | .! | | | | | \$ - |
| | | 1 | | | | |
| 640 | Magazines/Periodicals(Ex 641) | | | | | |
| | | | | *** | | \$ |
| 640 | Library Books (Ex 641) | | | | | |
| 040 | Elbrary Books (EX 641) | | | | . | |
| | | | | | | \$ - |
| 641 | Textbooks | | | | | |
| | | | | | | \$ - |
| | | | | | | Ţ. |
| 650 | Info Tech Supplies | | | | | |
| | | | | | | - |
| | | | | | | |
| 651 | Instructional Software | | | | | |
| | | | | | | \$ - |
| 0.71 | A destrolate of the O. S. | | 1. | | | |
| 651 | Administrative Software | 1 | | | | |
| | | | | · | | \$ - |
| 652 | Computers | | | | | |

| ~ | | _ | 4. |
|---|----|---|----|
| U | Гa | п | L. |

NR 21 Middle Schools

Project No:
Fiscal Year: 2016

| Α | В | <u> </u> | D | E | | F | |
|---------------|------------------------------|----------|----------|--------------|--|----------|--------------|
| Object | Title of Position or | FTE | Quantity | Unit Amount/ | Total | Amount | |
| Code | Description of Item | | | Calculations | | | Object Total |
| | | | | | | | \$ - |
| | | | | | | | Ψ - |
| 652 | Info Tech Inventory Items | | | | | | |
| 002 | The reen inventory name | | | | | | |
| | | | | | | | \$ - |
| | NAV. A. D | | | | | | |
| 653 | Web Based & Similar | | | | | | |
| | | : | | | | | \$ - |
| | | | | | | | |
| | NARRATIVE: | | | | | | |
| | <u>:</u> | | | | | | |
| | | | | | | • | |
| | | | | | | | |
| | | | | TOTAL | ¢ | | |
| 800 | OTHER OBJECTS: | <u> </u> | | IOTAL | Ψ | - | |
| 000 | OTHER OBJECTS. | | | | | | |
| 810 | Dues & Fees | | | | | | |
| | | | | | | | \$ - |
| | | ļ | | | 1 | | <u> </u> |
| 890 | Miscellaneous | | | | | | |
| | | | | | | | |
| | | İ | Ì | | | | \$ - |
| 900 Other | Insert Object & Description | | | | | | |
| 600 Other | linsert Object & Description | | | | | | , |
| | | | | | | | \$ - |
| | | 1 | | | | | |
| | NARRATIVE: | <u> </u> | <u></u> | | ł | | |
| | INCHARLA E. | | | | | | |
| | | | | | | | |
| | | | | TOTAL | \$ | 2,026.00 | 4 |
| | pjects 100 - 600 & 800 | v Subtot | al Above | | \$ | 112.65 | |
| 700 | ndirect Cost Rate: _5.56% | , Gubiol | ai Above | T | | | 1 |
| '00 | | ł | | | [| | |
| 730 | Capital Equipment > \$5,000 | | | | | | |
| 730 | Capital Computer > \$5,000 | Ì | | | [| | |
| | | | | | | | \$ - |
| 700 Other | Other > \$5,000 | | | | | | |
| 700 Other | | | | | 1 | | |
| | | <u> </u> | | | 1 | | \$ - |
| | NARRATIVE: | | | _ | 1 | | |
| in the second | | | | | | | |
| | | | | TOTAL | \$ | - | 1 |
| | | | | GRANT TOTAL | | 2,138.65 | 1 |

| SCHOOL DISTRICT WPCSD | PROJEC | T NUMBER | |
|-------------------------------|------------------|--------------|------|
| SCHOOL / GRANT NAME: White Pi | ne Middle School | FISCAL YEAR | 2016 |
| CHECK ONE: BUDGET _ X | AMENDMENT | FINAL REPORT | |

| OBJECT | DESCRIPTION | INSTRUCTION COST | SUPPORT SERVICES | TOTAL |
|--------------|---|---------------------|---------------------|-----------|
| 100 | Salaries | | 0.00 | |
| 200 | Benefits | 0.00 | 0.00 | 0.00 |
| 300 | Purchased Professional Services | 0.00 | 0.00 | 0.00 |
| 400 | Purchased Property Services | 0.00 | 0.00 | 0.00 |
| 500 | 510 Student Transportation Services | 0.00 | 0.00 | |
| | 580 Staff Travel | 0.00 | 1,508.00 | |
| | 500 Other | 0.00 | 0.00 | |
| | Total 500 | 0.00 | 1,508.00 | 1,508.00 |
| 600 | 610 General Supplies (exclude 612) | 0.00 | 0.00 | |
| | 612 Non InfomationTech Items of Value * | 0.00 | 0.00 | |
| | 620 Energy | 0.00 | 0.00 | |
| | 630 Food | 0.00 | 0.00 | |
| | 640 Books and Periodicals (Ex 641) | 0.00 | 0.00 | |
| | 641 Textbooks | 0.00 | 0.00 | |
| | 650 Supplies; Info Tech (Ex 651 , 652, 653) | 0.00 | 0.00 | |
| | 651 Software (Canvas) | | 0.00 | |
| | 652 Information Tech Items of Value * | 57,138.00 | 0.00 | |
| | 653 Web-based and Similar Programs | 0.00 | 0.00 | |
| | Total 600 | 57,138.00 | 0.00 | 57,138.00 |
| 800 | 810 Dues and Fees | 0.00 | 0.00 | |
| | 890 Other Miscellaneous | 0.00 | 0.00 | |
| | 800 Other | 0.00 | 0.00 | |
| | Total 800 | 0.00 | 0.00 | 0.00 |
| Subtotal 100 | 0 - 600 & 800 | 57,138.00 | 1,508.00 | 58,646.00 |
| ** Aprproved | Indirect Cost Rate: 5.56% | | | 3,260.72 |
| 700 | 730 Equipment: over \$5,000 each | 0.00 | 0.00 | |
| | 700 Other | 0.00 | 0.00 | |
| | Total 700 | 0.00 | 0.00 | 0.00 |
| TOTAL | | | | 61,906.72 |

| Signature: | Bu Olas | | 2/5/2016 |
|----------------|---|------|----------|
| J | Signature of Authorized Representative | Date | |
| * All Homes of | Value must be itemized on the Rudget Detail | | |

| DEPARTMENT OF | EDUCATION USE ONLY |
|---------------|--------------------|
| | |
| | |
| Initial | Date Approved |

^{*} All Items of Value must be itemized on the Budget Detail.

^{**} Indirect Cost Rates must be approved by the Dept. of Education before the subgrantee may budget for and charge those costs to the grant.

| 0 | | -+- |
|-----|---|---------|
| 171 | a | i I i . |

WPCSD- NR21 WPMS

| | Α | В | С | D | E | F | | |
|---|--------|--|-----|----------|--------------|-----------|------|--------------|
| ſ | Object | Title of Position or | FTE | Quantity | Unit Amount/ | Total Amo | ount | |
| L | Code | Description of Item | | | Calculations | | | Object Total |
| I | 100 | PERSONNEL: | | | | | | |
| | | | | | | | I | |
| l | | Certified Teachers, Traditional | | | | | | |
| ۱ | | Certified Teachers, Yr Round Substitutes | | | | | Į. | |
| | | Classified | | | | | ľ | |
| I | | Assistants | | | | | | |
| | | Aides | | | | | | |
| 1 | | Extra Duty Stipends: one-time | | | | | | |
| ı | | Training Stipends | | | | | | |
| ı | | Certified Instructor Stipends | | | | | | |
| ı | | Certified Hourly Pay | | | ! | | | |
| ۱ | | | | | | | | |
| I | | | | | | | | |
| | | | | | | | | |
| | | NARRATIVE: | | | | | | |
| | | • | | | | | | |
| | | | | | | | | |
| | | | | | TOTAL | \$ | - | \$ - |
| | 200 | BENEFITS: | 1 | | | | | |
| I | | Group Insurance | | | | | | |
| 1 | | Life Insurance: Cert / Class | | | | | | |
| ı | | Life Insurance: Admin / Pro | | | | | | |
| | | Long Term Disab: Admin / Pro | | | | | | |
| | | FICA | | | | | | |
| | | PERS | 1 | | | | | |
| | | Medicare | | 1 | 1 | | | |
| 1 | | Workers Compensation Other Post Emp Benefits | | | | | | |
| | | Post Employment Benefits | | | | | | |
| | | | | | | | | |
| | | NARRATIVE: | | | | | | |
| | | | | | | | | |
| ĺ | | | | | TOTAL | \$ | - | \$ - |
| | 300 | PURCHASED PROF. SERVICES: | | | | | | |
| ľ | | - ii 10 - iii- | | | | | | |
| | 320 | Educational Consultants | 1 | | | | | |
| | | | 1 | | | · | | |
| ١ | | | | | | | | |
| 1 | | | | | | | | |
| | 330 | Employee Training & Develop | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NARRATIVE: | : | | | | | |
| | | | | | | | | |
| Ì | | | | | TOTAL | \$ | | \$ - |
| | | | | | | | | |

| 400 | PURCHASED PROP. SERVICES: | 1 | | | | | |
|-----------|--|-------------------------|------------------|------------|------|----------|--------------|
| Other | Insert Object & Description | | | | | | |
| | | | | | | | |
| | NARRATIVE: | | | | | | |
| | | | , | TOTAL | s | | \$ - |
| 500 | OTHER PURCHASED SERVICES: | | <u>.</u> | TOTAL | Ť | | <u> </u> |
| 510 | Student Transportation | | | | | | |
| | | 1 | | | | 1 | \$ - |
| 519 | Student Travel & Related | | l | | | | |
| | | | | | | | \$ - |
| 580 | Travel | | | | \$ | 1,508.00 | |
| | | | | | | | \$ 1,508.00 |
| 580 | Mileage | | | | | | \$ - |
| 504 | Destant | | | | | | - |
| 531 | Postage | | | | | | \$ - |
| 534 | Cell Phone | | | | | | |
| | | | | | | | \$ - |
| 550 | Printing | | | | | | |
| | | | | | | | \$ - |
| 560 | Student Tuition | | | : | | | |
| | | | | ; | | | \$ - |
| 500 Other | Insert Object & Description | | | | | | |
| | | : | | | | | \$ - |
| 500 Other | Insert Object & Description | | | | | | |
| | NARRATIVE: | | | | - | | \$ - |
| | Staff travel for FY 16 includes the Elko - \$230 for 5 staff @ \$46 pe Las Vegas for 5 staff - \$96 lodg | er diem d ing \$\$11 | listrict provide | es vehicle | | | |
| | Las Vegas for the Coach - \$213 | | | TOTAL | - \$ | 1,508.00 | |
| 600 | SUPPLIES: | 1 | | | | | |
| 610 | General Supplies | | | | | | |

L. L. I. I. I.

| | | | | | s - |
|-----|--|-----|----------|----------------|--------------|
| 612 | Non Info Tech Inventory Items | | | : | \$ - |
| 620 | Energy | | | | |
| 630 | Food, Nutrition Program Only | | | | \$ - |
| 640 | Professional Books (Ex 641) | | | i . | \$ - |
| 640 | Magazines/Periodicals(Ex 641) | | | | \$ - |
| 640 | Library Books (Ex 641) | | | | \$ - |
| 641 | Textbooks | | | | \$ - |
| 650 | Info Tech Supplies | | | | \$ - |
| 651 | Instructional Software | | | | \$ - |
| 651 | Canvas Administrative Software | | | | \$ - |
| | | 107 | \$ 534.0 | 0 \$ 57,138.00 | \$ - |
| 652 | Computers 37.5% of the budgeted amount for Chromebooks | 107 | φ 554.0 | 0 \$ 37,130.00 | \$ 57,138.00 |
| 652 | Info Tech Inventory Items | | | | \$ - |
| 653 | Web Based & Similar | | | | \$ - |
| | NARRATIVE: | | | - | |

11.1.1.1.1

| | As directed, 37.5% of the budget is a Canvas is not scheduled to be opera scheduled in FY 2017. This would i initial load of student computers as t network and systems structure. | ational until July 1 s nclude all staff ide | so the full amount is ntified by the staff and an | | | | |
|-------------|--|--|---|------|-----------|----|---|
| | | 1 | TOTAL | \$ | 57,138.00 | | |
| 800 | OTHER OBJECTS: | | | | | | |
| 810 | Dues & Fees | | | | | | |
| | | | | | | \$ | |
| 890 | Miscellaneous | | | | | | |
| | | | | | | \$ | |
| 800 Other | Insert Object & Description | | | | | | |
| | | | | | | \$ | - |
| | NARRATIVE: | | | | | | |
| | | | TOTAL | Le e | | | |
| Subtotal Ob | jects 100 - 600 & 800 | | IOIAL | \$ | 58,646.00 | | |
| | | ıbtotal Above | | \$ | 3,260.72 | | |
| 700 | EQUIPMENT: | | | | | | |
| 730 | Capital Equipment > \$5,000 | | | | | | |
| 730 | Capital Computer > \$5,000 | | | | | \$ | |
| 700 Other | Other > \$5,000 | | | | | | |
| | | | | | | \$ | - |
| | NARRATIVE: | _ | | | | | |
| | | | TOTAL | - \$ | - | 1 | |
| | I | | GRANT TOTAL | _ | 61,906.72 | 1 | |

| SCHOOL DISTRICT WPCSD | PROJEC | T NUMBER | |
|--------------------------------|------------|---------------|------|
| SCHOOL / GRANT NAME: Lund Mide | dle School | FISCAL YEAR _ | 2016 |
| CHECK ONE: BUDGET X | AMENDMENT | FINAL REPORT | |

| OBJECT | DESCRIPTION | INSTRUCTION COST | SUPPORT SERVICES | TOTAL |
|--------------|--|--|---------------------|----------|
| 100 | Salaries | | 0.00 | 0.00 |
| 200 | Benefits | | 0.00 | 0.00 |
| 300 | Purchased Professional Services | 0.00 | 0.00 | 0.00 |
| 400 | Purchased Property Services | 0.00 | 0.00 | 0.00 |
| 500 | 510 Student Transportation Services | 0.00 | 0.00 | |
| | 580 Staff Travel | 0.00 | 518.00 | |
| | 500 Other | 0.00 | 0.00 | |
| | Total 500 | 0.00 | 518.00 | 518.00 |
| 600 | 610 General Supplies (exclude 612) | 0.00 | 0.00 | |
| | 612 Non InfomationTech Items of Value * | 0.00 | 0.00 | |
| | 620 Energy | 0.00 | 0.00 | |
| | 630 Food | 0.00 | 0.00 | |
| | 640 Books and Periodicals (Ex 641) | 0.00 | 0.00 | |
| | 641 Textbooks | 0.00 | 0.00 | |
| | 650 Supplies; Info Tech (Ex 651, 652, 653) | 0.00 | 0.00 | |
| : | 651 Software (Canvas) | | 0.00 | |
| | 652 Information Tech Items of Value * | 2,670.00 | 0.00 | |
| | 653 Web-based and Similar Programs | 0.00 | 0.00 | |
| | Total 600 | 2,670.00 | 0.00 | 2,670.00 |
| 800 | 810 Dues and Fees | 0.00 | 0.00 | |
| | 890 Other Miscellaneous | 0.00 | 0.00 | |
| | 800 Other | 0.00 | 0.00 | |
| | Total 800 | 0.00 | 0.00 | 0.00 |
| Subtotal 100 | 0 - 600 & 800 | 2,670.00 | 518.00 | 3,188.00 |
| ** Aprproved | Indirect Cost Rate: 5.56% | | | 177.25 |
| 700 | 730 Equipment: over \$5,000 each | 0.00 | 0.00 | |
| · · · | 700 Other | 0.00 | 0.00 | |
| | Total 700 | 0.00 | 0.00 | 0.00 |
| TOTAL | | Property of the Control of the Contr | | 3,365.25 |

| Signature: | Sa Dind | · | 2/5/2016 |
|----------------|--|---------------------------|----------|
| J | Signature of Authorized Representative | Date | |
| * All Items of | Value must be itemized on the Budget Detail. | | |
| | | DEPARTMENT OF EDUCATION U | SE ONLY |

Initial Date Approved

^{**} Indirect Cost Rates must be approved by the Dept. of Education before the subgrantee may budget for and charge those costs to the grant.

WPCSD- NR21- LUND

E F С В Total Amount Budget Summary Unit Amount/ Quantity Object Title of Position or FTE **Object Total** Calculations Code **Description of Item** 100 PERSONNEL: Certified Teachers, Traditional Certified Teachers, Yr Round Substitutes Classified Assistants Aides Extra Duty Stipends: one-time Training Stipends Certified Instructor Stipends Certified Hourly Pay NARRATIVE: TOTAL \$ BENEFITS: 200 Group Insurance Life Insurance: Cert / Class Life Insurance: Admin / Pro Long Term Disab: Admin / Pro **FICA** PERS Medicare Workers Compensation Other Post Emp Benefits Post Employment Benefits NARRATIVE: TOTAL \$ 300 PURCHASED PROF. SERVICES: Educational Consultants 320 330 Employee Training & Develop NARRATIVE: TOTAL \$ \$ PURCHASED PROP. SERVICES: 400 Insert Object & Description Other

| | NARRATIVE: | | | | | | | | |
|------------|--|---------|-----------------|-----------|-------|----------|--------|-----------------------|------|
| | | | | | | | | ı | |
| | | | | | TOTAL | \$ | - | \$ | |
| 500 | OTHER PURCHASED SERVICES: | | | | | | | | |
| 510 | Student Transportation | | | | | | | | |
| | | | | | | | | \$ 518. \$ 518. \$ \$ | |
| 1 | O. J. (T. ol O. Deleted | | | | | | | | |
| 519 | Student Travel & Related | | | | | | | _ | |
| | | | | | | | i | \$ | • |
| 580 | Travel | | | | | \$ | 518.00 | | |
| | | | | | | | | \$ | 518. |
| 580 | Mileage | | | | | | | | |
| 300 | ivilicago | | | | | | | • | |
| | | | | | | | | Ψ | |
| 531 | Postage | | | | | | | | |
| | | | | | | | | \$ | |
| 534 | Cell Phone | | | : | | | | | |
| | | | | | | | | \$ | |
| | | | | | | | | | |
| 550 | Printing | | | | | • | | | |
| | | | | | | | | \$ | |
| 560 | Student Tuition | | | | | | | | |
| | | | | | | | | \$ | |
| 500 Other | Insert Object & Description | | | | | | | | |
| ooo Otrici | inicore object a Boodispaon | | | | | | | \$ | |
| | | | | | | | | - | - |
| 500 Other | Insert Object & Description | | | | | | | | |
| | | L | | | | 4 | | \$ | |
| | NARRATIVE: Staff travel for FY 16 includes th | | | | | | | | |
| | Elko - \$92 for 2 staff @ \$46 per Las Vegas for 2 staff - \$96 lodgi | diem di | strict provides | s vehicle | | | | | |
| | Las vegas for 2 staff - \$00 lodg. | g ++. | ,, bo, dio | <u> </u> | | <u> </u> | 518.00 | | |
| 600 | SUPPLIES: | T | <u> </u> | | TOTAL | - * | 510.00 | 1 | |
| 610 | General Supplies | | | | | | | | |
| 010 | Coneral Oupplies | | | | | | | | |
| | | | į | | | | | \$ | |
| 610 | Non Info Tech Inventory Items | | | | | | | | |
| 612 | non and recir inventory items | l . | 1 | I | | 1 | | | |

| II | · • | | i I | | [| | II | s - I |
|----------|---|----------|---------------------------------|----------------|----------------|----------|----------|-------------|
| 620 | Energy | | | | | | | \$ - |
| 630 | Food, Nutrition Program Only | | | | | | | |
| 640 | Professional Books (Ex 641) | • | | | | | | \$ - |
| 640 | Magazines/Periodicals(Ex 641) | | | | | | | \$ |
| 640 | Library Books (Ex 641) | | | | | | | \$ |
| 641 | Textbooks | | | | | | | <u>\$</u> |
| 650 | Info Tech Supplies | | | | | | | \$ - |
| 651 | Instructional Software Canvas | | | | | | | \$ - |
| 651 d | Administrative Software | | | | | | · | \$ - |
| | | | _ | | 504.00 | • | 0.070.00 | \$ - |
| 652 | Computers 37.5% of the budgeted amount fo Chromebooks | r | 5 | \$ | 534.00 | \$ | 2,670.00 | \$ 2,670.00 |
| 652 | Info Tech Inventory Items | | | | i | | | \$ - |
| 653 | Web Based & Similar | | | | | | ! | \$ - |
| | NARRATIVE: As directed, 37.5% of the budget The purchase allows for the staff | is alloc | ated in FY 16 ters and the a | for the puchas | se of devices. | | | |
| | | | | | TOT /: | <u> </u> | 0.050.00 | |
| 800 | OTHER OBJECTS: | | | | TOTAL | *- | 2,670.00 | |
| | | | | | | Į | | |
| 810 | Dues & Fees | | i | l | | l | | U ! |

| \$ - \$ - \$ - \$ \$ - \$ \$ \$ | | | | | | | 1 | İ | |
|---|-------------|-----------------------------|---|----------|--------|---|-------------|-------------|---|
| \$ - NARRATIVE: NARRATIVE: TOTAL \$ - | | | | | | | | \$ - | , |
| \$ - NARRATIVE: NARRATIVE: TOTAL \$ - | 800 | Miscellaneous | | | | | | | |
| NARRATIVE: | 090 | Wildocharioodo | | | | | | \$ - | |
| NARRATIVE: | | | | | | | | | |
| NARRATIVE: TOTAL \$ - | 800 Other | Insert Object & Description | 1 | | | | | ٥ | |
| TOTAL \$ | ! | | | | | | | 3 | _ |
| TOTAL \$ | İ | NARRATIVE: | | <u> </u> | | | | | |
| Subtotal Objects 100 - 600 & 800 \$ 3,188.00 Npproved Indirect Cost Rate: 5.56% x Subtotal Above \$ 177.25 700 EQUIPMENT: | | | | | | i | | | |
| TOTAL \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | TOTAL | | - | | |
| Name | Subtotal Ob | jects 100 - 600 & 800 | | | | | | | |
| 700 | Approved In | ndirect Cost Rate: 5.56% | | \$ | 177.25 | | | | |
| 730 Capital Computer > \$5,000 | | EQUIPMENT: | | | | | | | |
| 700 Other Other > \$5,000 | 730 | Capital Equipment > \$5,000 | | | | | | | |
| NARRATIVE: TOTAL \$ - | 730 | Capital Computer > \$5,000 | | | | | | \$ | - |
| NARRATIVE: TOTAL \$ - | 700 Other | Other > \$5,000 | | | | | | | |
| TOTAL \$ | | | | | | | | \$ | _ |
| | | NARRATIVE: | | | | | | | |
| | | | | | TOTAL | - | | 4 | |
| | | | | | | | 2 365 25 | 1 | |

BUDGET EXPENDITURE SUMMARY

| SCHOOL DISTRICT White Pine County SD | PROJECT NUMBER |
|---|------------------|
| SCHOOL / GRANT NAME: NR 21 Middle Schools | FISCAL YEAR 2017 |
| CHECK ONE: BUDGET X AMENDMENT | FINAL REPORT |

| OBJECT | DESCRIPTION | INSTRUCTION COST | SUPPORT SERVICES | TOTAL |
|--------------|---|---------------------|---------------------|--|
| 100 | Salaries (Coach - \$50,000, Substitutes \$1500) | | 0.00 | |
| 200 | Benefits (.45% of Salaries) | | 0.00 | 0.00 |
| 300 | Purchased Professional Services | 0.00 | 0.00 | 0.00 |
| 400 | Purchased Property Services | 0.00 | 0.00 | 0.00 |
| 500 | 510 Student Transportation Services | 0.00 | 0.00 | |
| | 580 Staff Travel | | 0.00 | |
| | 500 Other | 0.00 | 0.00 | |
| | Total 500 | 0.00 | 0.00 | 0.00 |
| 600 | 610 General Supplies (exclude 612) | 0.00 | 0.00 | |
| | 612 Non InfomationTech Items of Value * | 0.00 | 0.00 | |
| | 620 Energy | 0.00 | 0.00 | |
| | 630 Food | 0.00 | 0.00 | |
| | 640 Books and Periodicals (Ex 641) | 0.00 | 0.00 | |
| | 641 Textbooks | 0.00 | 0.00 | |
| | 650 Supplies; Info Tech (Ex 651 , 652, 653) | 0.00 | 0.00 | |
| | 651 Software (Canvas) | 9,927.00 | 0.00 | |
| | 652 Information Tech Items of Value *((296* | 98,790.00 | 0.00 | |
| | 653 Web-based and Similar Programs | 0.00 | 0.00 | The section of the se |
| | Total 600 | 108,717.00 | 0.00 | 108,717.00 |
| 800 | 810 Dues and Fees | 0.00 | 0.00 | |
| | 890 Other Miscellaneous | 0.00 | 0.00 | |
| | 800 Other | 0.00 | 0.00 | |
| | Total 800 | 0.00 | 0.00 | 0.00 |
| Subtotal 100 | 0 - 600 & 800 | 108,717.00 | 0.00 | 108,717.00 |
| ** Aprproved | Indirect Cost Rate: 5.56% | | | 6,044.67 |
| 700 | 730 Equipment: over \$5,000 each | 0.00 | 0.00 | |
| | 700 Other | 0.00 | 0.00 | |
| | Total 700 | 0.00 | 0.00 | 0.00 |
| TOTAL | | | | 114,761.67 |

| Signature: | Bel Delen | 2/5/2010 |
|------------|--|----------|
| _ | Signature of Authorized Representative | Date |

| DEPARTMENT OF EDUCATION USE ONLY | | | | | |
|----------------------------------|---------------|--|--|--|--|
| | | | | | |
| Initial | Date Approved | | | | |

^{*} All Items of Value must be itemized on the Budget Detail.

^{**} Indirect Cost Rates must be approved by the Dept. of Education before the subgrantee may budget for and charge those costs to the grant.

Grant:

WPCSD - NR 21 Middle Schools

Project No: _______

| A | B | <u> </u> | D | <u> </u> | F | |
|----------------|---|--|------------------------------------|--|--------------|--------------------------------|
| Object Code | Title of Position or Description of Item | FTE | Quantity | Unit Amount/ Calculations | Total Amount | Budget Summary Object Total |
| 100 | PERSONNEL: | | | | | |
| | Certified Teachers, Traditional | | | | · | |
| | Certified Teachers, Yr Round | | | | | |
| | Substitutes | | | | Ĭ | |
| | Classified | | | | \$ - | |
| | Assistants Aides | | | | ľ | |
| | Extra Duty Stipends: one-time | | | | | |
| | Training Stipends | | | : | | |
| | Certified Instructor Stipends Certified Hourly Pay | | | | | |
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| | NA DDATIVE | | | | | |
| | NARRATIVE: | | | | | |
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| | | | | | AL \$ - | \$ |
| 200 | BENEFITS: | | | - | \$ - | |
| | Group Insurance | | Access of a security of a constant | The second section of the second section of the second section of the second section s | | |
| | Life Insurance: Cert / Class | | | | | |
| | Life Insurance: Admin / Pro | | | | | |
| | Long Term Disab: Admin / Pro | | , | | | |
| | FICA PERS | | | | | |
| } | Medicare | 1 | | | | |
| | Workers Compensation | | | | 1 | |
| | Other Post Emp Benefits Post Employment Benefits | | | | 1 | |
| | | | | | | |
| | NARRATIVE: | | | | | |
| | | | | | | |
| | | | | 7.57 | AL \$ - | \$ - |
| 300 | PURCHASED PROF. SERVICES: | | 1 | | <u> </u> | - |
| | | | | | a a a | |
| 320 | Educational Consultants | | | | | |
| | | | ! | | | |
| | | | | | | |
| 330 | Employee Training & Develop | | | | | |
| 330 | Employee Haming & Develop | 1 | | | | |
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| | NARRATIVE: | | | | | |

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WPCSD - NR 21 Middle Schools

Project No:
Fiscal Year:

| A Object | B Title of Position or | FTE | Quantity | Unit Amount/ | Total Amount | Budget Summary |
|--|--|-------------|----------|--------------|--------------|--------------------------------|
| Code | Description of Item | ` | | Calculations | | Budget Summary Object Total |
| | | | | | | |
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| | | | | | | |
| 100 | PURCHASED PROP. SERVICES: | | <u> </u> | TOTAL | \$ - | \$ - |
| 400 | | | | | | |
| Other | Insert Object & Description | | | | | |
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| | NARRATIVE: | | | | | |
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| | | | <u></u> | TOTAL | \$ - | \$ = 1 |
| 500 | OTHER PURCHASED SERVICES: | | 1 | TOTAL | \$ - | \$ |
| 500 | OTHER PURCHASED SERVICES: Student Transportation | | | TOTAL | \$ | \$ |
| | | | | TOTAL | \$ - | \$ - |
| 510 | Student Transportation | | | TOTAL | \$ - | |
| | | 2 | | TOTAL | \$ - | |
| 510 | Student Transportation | | | TOTAL | \$ - | |
| 510 519 | Student Transportation Student Travel & Related | | | TOTAL | \$ - | \$ 100,000 100,000 100 100 |
| 510 | Student Transportation Student Travel & Related Travel | | | | \$ - | \$ |
| 510 519 | Student Transportation Student Travel & Related | | | | | \$ 100,000 100,000 100 100 |
| 510 519 580 | Student Transportation Student Travel & Related Travel | | | | | \$ |
| 510 519 580 | Student Transportation Student Travel & Related Travel | | | | | \$ - \$ - |
| 510 519 580 | Student Transportation Student Travel & Related Travel | | | | | \$ |
| 519 580 580 | Student Transportation Student Travel & Related Travel Mileage | | | | | \$ - \$ - |
| 510 519 580 | Student Transportation Student Travel & Related Travel | | | | | \$ |
| 519 580 580 | Student Transportation Student Travel & Related Travel Mileage | | | | | \$ - \$ - |
| 519 580 580 | Student Transportation Student Travel & Related Travel Mileage | | | | | \$ |
| 510 519 580 580 | Student Transportation Student Travel & Related Travel Mileage Postage | | | | | \$ - \$ - |
| 510 519 580 580 | Student Transportation Student Travel & Related Travel Mileage Postage | | | | | \$ |
| 510 519 580 580 | Student Transportation Student Travel & Related Travel Mileage Postage | | | | | \$ - \$ - |
| 510 519 580 580 531 | Student Transportation Student Travel & Related. Travel Mileage Postage Cell Phone | | | | | \$ - \$ - |
| 510 519 580 580 531 534 | Student Transportation Student Travel & Related Travel Mileage Postage Cell Phone Printing | | | | | \$ - \$ - \$ - |
| 510 519 580 580 531 | Student Transportation Student Travel & Related. Travel Mileage Postage Cell Phone | | | | | \$ - \$ - \$ - |

Grant:

WPCSD - NR 21 Middle Schools

Project No: ______

| Α | B | C | D | E | F | |
|----------------|--|--|----------|--|-------------------|--------------------------------|
| Object Code | Title of Position or Description of Item | FTE | Quantity | Unit Amount/ Calculations | Total Amount | Budget Summary Object Total |
| | | | | | | \$ |
| 500 Other | Insert Object & Description | | | | · | |
| | | | | | | \$ - |
| | | | | | | |
| 500 Other | Insert Object & Description | | | | | ,., |
| | NARRATIVE: | <u> </u> | | | | \$ - |
| , | INTERNATIVE: | | | | | |
| | | | | 1 | | · |
| | 1 | | | | | |
| | , | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | TOTAL | \$ - | |
| 600 | SUPPLIES: | | | | | |
| 610 | General Supplies | | | | | |
| į. | | | | | | |
| | | | | | | \$ |
| 2010 | Non Info That (1278) | The state of the s | | | | |
| 612 | Non Info Tech Inventory Items | | | | | |
| | | | | | | \$ |
| 600 | Energy 200 Control Con | 1200 780 400 | | | and the second of | |
| 620 | Energy | | | | | |
| • | | | | | | \$ - |
| 630 | Food, Nutrition Program Only | | | | | |
| 550 | . coa, manion i logiam Ony | | | | | |
| | The second secon | | | er <mark>tallegrade al li 138 dada</mark> (50° 167° da 150° ₁₉ ° | | \$ |
| 640 | Professional Books (Ex 641) | 1-5- | | | | |
| | Professional Books (EX 041) | | | | | |
| | | | | | | \$ |
| 640 | Magazines/Periodicals(Ex 641) | | | | | |
| | | | | | | |
| | | . [| 1 | A CONTRACTOR OF THE CONTRACTOR | | \$ |
| 640 | Library Books (Ex 641) | | .] | | | |
| | | | | | | |
| | | | | | | \$ - |
| 641 | Textbooks | | | | | |
| | | | | | | |
| | | | | | | \$ - |
| 11 | I | I | I F | Pable 3 of 5 | L | II |

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| J | ıα | nt: |

WPCSD - NR 21 Middle Schools

Project No:
Fiscal Year:

| Α | B | С | D | E | F | |
|----------------|---|--|---|--|-----------------|--------------------------------|
| Object Code | Title of Position or Description of Item | FTE | Quantity | Unit Amount/ Calculations | Total Amount | Budget Summary Object Total |
| 650 | Info Tech Supplies | | | | | \$ |
| 651 | Instructional Software Canvas | | 1 | | \$ 9,927.00 | \$ 9,927.00 |
| 651 | Administrative Software | | | | | S |
| 652 | Computers | | | | | \$ - |
| 652 | Info Tech Inventory Items | | 185 | \$ 534.00 | \$ 98,790.00 | \$ 98,790.00 |
| 653 | Web Based & Similar | 7 | | | | \$ 22,201,702, 13,212,2 |
| | NARRATIVE: The required Canvas software will is anticipated that due to the size of district level to cover the 300 middlutilize the tool. Rather than doubling proposing this for cost savings. The remaining student Chromebod purchased in July so they can be savings. The 185 gets to the total demand, staff need and includes 6 cover malfunctions and damages to | f our dist e school ng the im oks need et-up an of 296 de addition | ed for the two liderates that are all computers for the two liderates that are all computers for the systems of the two liderates that are all computers for the systems of the two liderates for the | an be implemented at the the staff of under 30 who would cost per site, the district is middle schools would be eck-out when school begins in needed to meet student or the 2% overage needed to I off-site. | | |
| 800 | OTHER OBJECTS: | T | T | TOTA | L \$ 108,717.00 | |
| 810 | Dues & Fees | | | | | \$ - |
| 890 | Miscellaneous | | | | | - |

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| 17 | ra | n | Γ. | |

WPCSD - NR 21 Middle Schools

Project No:
Fiscal Year:

| A | B | <u> </u> | <u> </u> | E | | <u> </u> | |
|---------------|--|-------------------------|--|--|-----------------------|-------------|--|
| Object | Title of Position or | FTE | Quantity | Unit Amount/ | Total | Amount | Budget Summary |
| Code | Description of Item | | Í | Calculations | | | Object Total |
| | | | | | | | \$ - |
| | | | | | Ì | į | |
| | popular and a sign and a speciment and a speciment of the | and provide the company | And a section of the part of the part of | nga yan inggapa gamagamagan kan an an an an an an an an an an an an a | | a | |
| 800 Other | Insert Object & Description | | | CHARLES SELFERINGER WITH | | | |
| 'y . | | SAME | | | | | |
| | | | e e e e e e e e e e e e e e e e e e e | | 154,154 | | |
| | | 1 | | | | | \$ |
| | | | | | | | |
| | | | | | | | |
| | NARRATIVE: | | · | | | | |
| | NARRATIVE: | | | | | | |
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| | | | | | l | | |
| | | | | TOTAL | \$ | | |
| 0.17.1.101. | 1 100 000 0 000 | | | TOTAL | | 08,717.00 | |
| Subtotal Obje | ects 100 - 600 & 800 | | | | | | |
| | direct Cost Rate: 5.56% x Subtotal A | bove | | | \$ | 6,044.67 | |
| 700 | EQUIPMENT: | l . | | | 1 | | |
| | | | | | | | |
| 730 | Capital Equipment > \$5,000 | 2.55 | re established | Parents and the second | | | |
| | | | Transcontinue | | | | |
| 730 | Capital Computer > \$5,000 | | 1.50 | | | | |
| ١٠٠٠ | | Sala Tallana wa | in and a tractic car the | 22 Santian Desiration of Constant of The Child College Constant Constant of Constant | . 154. Life A. Joseph | Stantet, in | \$ |
| | | | | | | | ************************************** |
| l | A The second of the second second second second second second | | | Section and a contract of the section of the sectio | | | |
| 700 Other | Other > \$5,000 | | | | | | |
| | | | | | | 1 - | |
| | | | | | 1. O | ** * | |
| | | | | | | | \$ - |
| | NARRATIVE: | | | | | | |
| 1 | | | | • | 1 | | |
| | | | | | 1 | | |
| | | | | • | 1 | | |
| | | | | | 1 | | |
| | | | | | 1 | | |
| | | | | | | | 1 |
| | | | | | 1 | | |
| | | | | | <u> </u> | | Ji |
| | | | | TOTAL | . \$ | _ | |
| | | | | GRANT TOTAL | . \$ 1 | 14,761.67 | |

| SCHOOL / GR | ANT NAME: White Pine Middle School | 1 | FISCAL YEAR | 2017 | |
|----------------|--|---------------------|---------------------|------------|--|
| CHECK ONE: | BUDGET X AMENDMENT | _ FINAL REPOR | | | |
| OBJECT | DESCRIPTION | INSTRUCTION COST | SUPPORT SERVICES | TOTAL | |
| 100 | Salaries | | 0.00 | 0.00 | |
| 200 | Benefits | | 0.00 | 0.00 | |
| 300 | Purchased Professional Services | 0.00 | 0.00 | 0.00 | |
| 400 | Purchased Property Services | 0.00 | 0.00 | 0.00 | |
| 500 | 510 Student Transportation Services | 0.00 | 0.00 | | |
| 000 | 580 Staff Travel | 0.00 | | | |
| | 500 Other | 0.00 | 0.00 | | |
| | Total 500 | 0.00 | 0.00 | 0.00 | |
| 600 | 610 General Supplies (exclude 612) | 0.00 | 0.00 | | |
| | 612 Non InfomationTech Items of Value * | 0.00 | 0.00 | | |
| | 620 Energy | 0.00 | 0.00 | | |
| | 630 Food | 0.00 | 0.00 | | |
| | 640 Books and Periodicals (Ex 641) | 0.00 | 0.00 | | |
| | 641 Textbooks | 0.00 | 0.00 | | |
| | 650 Supplies; Info Tech (Ex 651 , 652, 653) | 0.00 | 0.00 | | |
| | 651 Software (Canvas) | 9,927.00 | 0.00 | | |
| | 652 Information Tech Items of Value * | 89,178.00 | 0.00 | | |
| | 653 Web-based and Similar Programs | 0.00 | 0.00 | | |
| | Total 600 | 99,105.00 | 0.00 | 99,105.00 | |
| 800 | 810 Dues and Fees | 0.00 | 0.00 | | |
| | 890 Other Miscellaneous | 0.00 | 0.00 | | |
| | 800 Other | 0.00 | 0.00 | | |
| | Total 800 | 0.00 | 0.00 | 0.00 | |
| Subtotal 100 | - 600 & 800 | 99,105.00 | 0.00 | 99,105.00 | |
| ** Aprproved I | ndirect Cost Rate: 5.56% | | | 5,510.24 | |
| 700 | 730 Equipment: over \$5,000 each | 0.00 | 0.00 | | |
| | 700 Other | 0.00 | 0.00 | | |
| | Total 700 | 0.00 | 0.00 | 0.00 | |
| TOTAL | | | | 104,615.24 | |
| Signature: | BO West Signature of Authorized Representative | | Date | 2/5/2010 | |

** Indirect Cost Rates must be approved by the Dept. of Education before the subgrantee may budget for and charge those costs to the grant.

| DEPARTMENT OF EDUC | CATION USE ONLY |
|--------------------|-----------------|
| Initial | Date Approved |

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WPCSD- NR21 WPMS

Project No:
Fiscal Year: 9-Jul

D C Total Amount **Budget Summary** Unit Amount/ FTE Quantity Object Title of Position or **Object Total** Calculations **Description of Item** Code 100 PERSONNEL: \$ Certified Teachers, Traditional Certified Teachers, Yr Round Substitutes Classified Assistants Aides Extra Duty Stipends: one-time Training Stipends Certified Instructor Stipends Certified Hourly Pay NARRATIVE: TOTAL \$ \$ 200 BENEFITS: 45% Group Insurance Life Insurance: Cert / Class Life Insurance: Admin / Pro Long Term Disab: Admin / Pro FICA PERS Medicare Workers Compensation Other Post Emp Benefits Post Employment Benefits NARRATIVE: TOTAL \$ 300 PURCHASED PROF. SERVICES: Educational Consultants 320 330 Employee Training & Develop NARRATIVE:

| 100 | DUDOUAGED DOOR SERVICES. | | то | TAL \$ | \$ - |
|----------|--|--|--|--|---|
| | PURCHASED PROP. SERVICES: | | <u>.</u> | | |
| Other | Insert Object & Description | | | | |
| | | | | | |
| | NARRATIVE: | | | | |
| | | | | | |
| | | | | | |
| 500 | OTHER PURCHASED SERVICES: | | TO | TAL \$ - | \$ - |
| 510 | | 50 SW SW SW SW SW SW SW SW SW SW SW SW SW | | A or Mary A | |
| 510 | | | | | |
| E10 | Student Travel & Delated | | # #################################### | | |
| 519 | Student Travel & Related | | | | s |
| | | | | | |
| 580 | Travel | | | \$ | |
| | | responding a large management of the management of | o language confidency in the context of the context of | egunu kuji njenjeninga regaljulang klasiful i | \$[:540434];;;;;; |
| 580 | Mileage | | | | |
| | | | | | \$ |
| 531 | Postage | | | | |
| | The second secon | | | | \$ - |
| 534 | Cell Phone | | | | |
| | and the second s | | | | \$ - |
| 550 | Printing | | | | |
| | | | A CONTRACTOR OF THE SECOND | | \$ - |
| 560 | Student Tuition | | | | |
| | | | | | \$ - |
| 00 Other | Insert Object & Description | | | | |
| | | | | | \$ - |
| 00 Other | Insert Object & Description | | | 10 miles (10 mil | |
| | | | | | \$ |
| | NARRATIVE: The grant does not identify any staff tr | avel that would be | required in FY 2017 | | |
| | The grant does not identify any stall the | Hould be | games | | |
| | | | | OTAL \$ - | |
| 600 | SUPPLIES: | | 10 | JIAL # - | |
| 610 | General Supplies | | | | |
| | | | | | |

| | ı | 1 | ı | | ı | | \$ - |
|------|--|---|-----|----|--|--------------|---------------------|
| 612 | Non Info Tech Inventory Items | | | | | | S - |
| 620 | Energy | | | | : | | |
| 630 | Food, Nutrition Program Only | | | | 157.10 157.10 157.10 157.10 157.10 157.10 | | \$ - \$ - |
| 640 | Professional Books (Ex 641) | | | | | | \$ - |
| 640 | Magazines/Periodicals(Ex 641) | | | | | | \$ |
| 640 | Library Books (Ex 641) | | | | | | \$ - |
| 641 | Textbooks | | | | | | \$ - |
| 650 | Info Tech Supplies | | | | | | \$ 7 7 7 1 |
| 651° | Instructional Software Canvas - District License | | 1 | \$ | 9,927.00 | \$ 9,927.00 | \$ 9,927.00 |
| 651 | Administrative Software | | | | | | <u>s</u> - |
| 652 | Computers 37.5% of the budgeted amount for Chromebooks | | 167 | \$ | 534.00 | \$ 89,178.00 | \$ 89,178.00 |
| 652 | Info Tech Inventory Items | | | | | | \$ - |
| 653 | Web Based & Similar | | | | | | |
| | NARRATIVE: | | | | | | \$ |

| | full cost of Canvas is included in this as a cost here for budget balancing | s FY at W purposes | /PMS - It is a c s. | istrict fee but also showing | up | | |
|------------|--|-----------------------|------------------------|--|--------|---------------------------------------|------------|
| į | | | | | | : | |
| 800 | OTHER OBJECTS: | T . | | TO | TAL \$ | 99,105.00 | |
| | | | | gamengan ang pangangangang salah garang pangang salah garang salah garang salah salah garang salah salah salah | | · · · · · · · · · · · · · · · · · · · | |
| 810 | Dues & Fees | | | | | | \$ |
| 890 | Miscellaneous | | | | | : | |
| | | | | | | | \$ |
| 00 Other | Insert Object & Description | | | | | | |
| | | | | | | · | \$ 1,4 \ 1 |
| | NARRATIVE: | | <u> </u> | | | | |
| | | | | | TA 1 6 | | |
| btotal Obi | ects 100 - 600 & 800 | | | | TAL \$ | 99,105.00 | 1 |
| proved In | direct Cost Rate: 5.56%x Si | ubtotal Ab | oove | | \$ | 5,510.24 | |
| 700 | EQUIPMENT: | | | Suppose the suppose and the enterpring agreement of the deed, paging to creat a final reservoir for | | elevator to the control of | |
| 730 | Capital Equipment > \$5,000 | | | Medical Control of the Control of th | | | |
| 730 | Capital Computer > \$5;000 | | | | | | \$ |
| '00 Other | Other > \$5,000 | | | | | | |
| | | | | | | | \$ |
| | NARRATIVE: | | | | | | |
| | | | | • | ı | | il |
| | | | | | | | |
| | | | | тс | TAL \$ | <u>-</u> | |

| SCHOOL DISTRICT WPCSD | P | PROJECT NUMBER | | |
|--------------------------------|-------------|----------------|-------------|------|
| SCHOOL / GRANT NAME: Lund Midd | dle School | | FISCAL YEAR | 2017 |
| CHECK ONE: BUDGET X | AMENDMENT _ | FINAL REPO | rr | |

| OBJECT | DESCRIPTION | INSTRUCTION COST | SUPPORT SERVICES | TOTAL |
|--|--|---------------------|---------------------|-----------|
| 100 | Salaries | | 0.00 | 0.00 |
| 200 | Benefits | | 0.00 | 0.00 |
| 300 | Purchased Professional Services | 0.00 | 0.00 | 0.00 |
| 400 | Purchased Property Services | 0.00 | 0.00 | 0.00 |
| 500 | 510 Student Transportation Services | 0.00 | 0.00 | |
| | 580 Staff Travel | 0.00 | 0.00 | |
| | 500 Other | 0.00 | 0.00 | |
| | Total 500 | | 0.00 | |
| 600 | 610 General Supplies (exclude 612) | 0.00 | 0.00 | |
| | 612 Non InfomationTech Items of Value * | 0.00 | 0.00 | |
| | 620 Energy | 0.00 | 0.00 | |
| | 630 Food | 0.00 | 0.00 | |
| | 640 Books and Periodicals (Ex 641) | 0.00 | 0.00 | |
| | 641 Textbooks | 0.00 | 0.00 | |
| | 650 Supplies; Info Tech (Ex 651, 652, 653) | 0.00 | 0.00 | |
| | 651 Software (Canvas) | | 0.00 | |
| | 652 Information Tech Items of Value * | 9,612.00 | 0.00 | |
| | 653 Web-based and Similar Programs | 0.00 | 0.00 | |
| | Total 600 | 9,612.00 | 0.00 | 9,612.00 |
| 800 | 810 Dues and Fees | 0.00 | 0.00 | |
| | 890 Other Miscellaneous | 0.00 | 0.00 | |
| | 800 Other | 0.00 | 0.00 | |
| | Total 800 | 0.00 | 0.00 | 0.00 |
| Subtotal 100 - 600 & 800 | | 9,612.00 | 0.00 | 9,612.00 |
| ** Aprproved Indirect Cost Rate: 5.56% | | | | 534.43 |
| 700 | 730 Equipment: over \$5,000 each | 0.00 | 0.00 | |
| | 700 Other | 0.00 | 0.00 | |
| | Total 700 | 0.00 | 0.00 | 0.00 |
| TOTAL | | | | 10,146.43 |

| Signature: | BD Wilmal | | 2/5/2016 |
|---------------|---|------|----------|
| 9 | Signature of Authorized Representative | Date | |
| * All Home of | Value must be itemized on the Budget Detail | | |

| DEPARTMENT OF EDUCATION USE ONLY | | | | | |
|----------------------------------|---------------|--|--|--|--|
| | | | | | |
| Initial | Date Approved | | | | |

^{*} All Items of Value must be itemized on the Budget Detail.

^{**} Indirect Cost Rates must be approved by the Dept. of Education before the subgrantee may budget for and charge those costs to the grant.

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| | |

WPCSD- NR21- LUND

Project No:
Fiscal Year: FY 2017

| Α | В | С | D | E | F | |
|--------|--|-----|----------|------------------------------|--------------|--------------------------------|
| Object | Title of Position or | FTE | Quantity | Unit Amount/ Calculations | Total Amount | Budget Summary Object Total |
| Code | Description of Item | 1 | | Calculations | | Object rotal |
| .100 | PERSONNEL: Certified Teachers, Traditional Certified Teachers, Yr Round Substitutes Classified Assistants Aides Extra Duty Stipends: one-time Training Stipends Certified Instructor Stipends Certified Hourly Pay | | | | | |
| | | | . , | | | |
| | NARRATIVE: | | | TO | TAL \$ | \$ - |
| 200 | BENEFITS: | 1 | | 10 | \$ - | • |
| | Group Insurance Life Insurance: Cert / Class Life Insurance: Admin / Pro Long Term Disab: Admin / Pro FICA PERS Medicare Workers Compensation Other Post Emp Benefits Post Employment Benefits | | | | | |
| | NARRATIVE: | | | | . | |
| | | | | | | |
| | , | | | тс | OTAL \$ - | \$ - |
| 300 | PURCHASED PROF. SERVICES: | | | | | |
| 320 | Educational Consultants | | | | | |
| 330 | Employee Training & Develop | | | | | |
| 1 | NARRATIVE: | 1 | | | | |
| | | | | | | |
| H | 1 | | | TO | OTAL \$ | \$ - |

| Other | Insert Object & Description | | | |
|-----------|-----------------------------|--|--|----------|
| | | | | |
| | NARRATIVE: | | - | |
| | | | | |
| | | | | |
| | | TOTAL | \$ - | \$ - |
| | OTHER PURCHASED SERVICES: | | | |
| 510 | Student Transportation | | | \$ |
| 519 | Student Travel & Related | | | |
| 580 | Travel | | | |
| 580 | Mileage | | | 5 |
| 531 | Postage | | | |
| 534 | | | | \$ - |
| 550 | Printing | and the second of the second o | | \$ - |
| 560 | Student Tuition | | | \$ - |
| 500 Other | Insert Object & Description | | ,, , , , , , , , , , , , , , , , , , , | \$ |
| 500 Other | Insert Object & Description | | | \$ - |
| | | | | \$ |
| | NARRATIVE: | | | |
| | | | | |
| | | TOTA | L \$ - | 1 |
| 600 | SUPPLIES: | | | |
| 610 | General Supplies | | | |
| ! | | | | |

| 612 | Non Info Tech Inventory Items | | | | | * | |
|-----|--|------------------|--|---|--|--|--|
| | | | Tarta i | | | ** | |
| | | | | | : | | 3 |
| 620 | Energy | | | - | | | |
| | | | | | | | |
| | | | | | | | \$ |
| | Total Market December Only | | and an area of the second | | | 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - | |
| 630 | Food, Nutrition Program Only | | | | | | |
| | | | | [MANAGE SERVED STREET CONTRACT | | | <u>.</u> |
| | | | | | | | \$ |
| 640 | Professional Books (Ex 641) | | | | | | |
| | | | | | | | |
| | | . Parir sal | | in all the six of the | الساجيع المائد للمشهدا السايد | polikens i Dules | \$ |
| 040 | Managina / Daria Hacia/Ev 641) | er jane de engle | graphic or entering or the things of the first | respective and amountains the contract of the | and the second s | er ag included in | |
| 640 | Magazines/Periodicals(Ex 641) | | | | | | |
| | | . Singa | | | | | \$ |
| | | | | | | | . |
| 640 | Library Books (Ex.641) | | | | | | |
| | | | | | | | |
| | or the first hands and the first large and attendance the extension of the second | 1.0.3.4. 3 | t i 1900 - Propins de Militari — Ca | | attice a make 1/30 | " | \$ |
| 641 | Textbooks | | | | | Marian San | |
| 041 | TEXEDUOKS | | | | | | |
| | | | | | | | s |
| | | | | | | | |
| 650 | Info Tech Supplies | | | | | | |
| | | | | | | | |
| | Satisfaction of the Control of Control of the Control of Control o | | - region at the second of the | | | | \$ |
| 651 | Instructional Software | 5 F94034.0 | | | | | |
| 001 | | | | | | | |
| | Canvas | : Jakkadi | | | Eavas da Pista | | \$ 44.5 |
| | | | · · · · · · · · · · · · · · · · · · · | | an marin successive and the second second second second second second second second second second second second | and the second s | |
| 651 | Administrative Software | | | | | | |
| | | | | | | | The same and the statement attended the second to the control of t |
| | | | | | | | \$ |
| 652 | Computers | | 18 | \$ | 534.00 | \$ 9,612.00 | • |
| | 37.5% of the budgeted amount for | r] | | | | | |
| | Chromebooks | 1 | | | | | \$ 9,6 |
| | 1 | | | | | | |
| 652 | Info Tech Inventory Items | 1 | | | | | |
| | | | 1 | | | | |
| • | | | | | | | \$ |
| 653 | Web Based & Similar | | : | | | | |
| | | | | | | | |
| | and the second s | | | | | | \$ |
| | | | <u> </u> | <u> </u> | | 4 | |
| | NARRATIVE: As directed, 37.5% of the budget | | | | | | |

| | | | 1 | TO | TAL \$ | 9,612.00 | |
|-------------|--|--|------|--|--------|----------|-----------|
| 800 | OTHER OBJECTS: | | | 10 | 177 | 9,012.00 | |
| 810 | Dues & Fees | | | | | | |
| | | Million Made | | and the state of the second of | .1 | | \$ |
| 890 | Miscellaneous | | | | | | . |
| 300 Other | Insert Object & Description | | | | | | |
| | NARRATIVE: | | | | | | \$ |
| | | | | то | TAL \$ | 9,612.00 | - |
| oproved Inc | ects 100 - 600 & 800 direct Cost Rate: 5.56%x Si | ubtotal Al | oove | | \$ | 534.43 | |
| 700 | | | | | | 007.70 | |
| 700 | EQUIPMENT: | | 1 | | | 004.40 | |
| 730 | EQUIPMENT: Capital Equipment > \$5,000 | Comments of the comments of th | | | | | |
| | | | | | | | \$ |
| 730 730 | Capital Equipment > \$5,000 | | | | | | |
| 730 730 | Capital Equipment > \$5,000 Capital Computer > \$5,000 | | | | | | \$ |
| 730 730 | Capital Equipment > \$5,000 Capital Computer > \$5,000 Other > \$5,000 | | | | | | |

Oversubscription Rate Calculator

White Pine County School District

Please enter the bandwidth available at each school site in column C and the available upstream bandwidth in cell E4. Report the oversubscription rate from E7 as the answer to question 2 in the *Connectivity* section.

| School Name | Bandwidth (mbps) | | |
|--------------------|------------------|--|--|
| White Pine | 100 | | |
| Lund Middle School | 100 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| Total | 200 | | |

| Upstream WAN connection speed | (mbps) |
|-------------------------------|----------|
| | 100 |
| | |
| Oversubscription Rate | |
| | 2.0 to 1 |